

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1991238467

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070226000085410 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **GIAO TRAN NGUYEN AND CONNIE LINDSEY NGUYEN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT CO. OF NORTH FL, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 03/12/2012 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT CO. OF NORTH FL, INC., ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Vicki Strickland**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 03/12/2012 (MM/DD/YYYY) by Vicki Strickland as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT CO. OF NORTH FL, INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

\_\_\_\_\_  
Ira D. Brown

Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 15946066 \_6 PRIME CJ3621161 100162500022752159 MERS PHONE 1-888-679-MERS RCNAL1



\*15946066\*

20120402000112610 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
04/02/2012 02:30:59 PM FILED/CERT