Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

888-603-9011

450 E. Boundary St. **Chapin, SC 29036** 

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

**Chapin, SC 29036** 



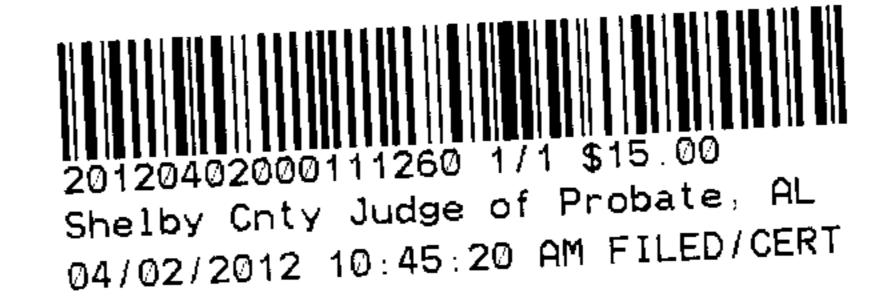
DocID# 4252356965535899

Property Address: 180 Gregory St

Montevallo, AL 35115-7976

AL0-AM 17634295

3/24/2012



This space for Recorder's use

MIN #: 100425240006198086

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF4 whose address is 1761 E ST ANDREW PL, SANTA ANA, CA 92705 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

Original Borrower(s):

JOHN HARRIS AND ALICIA G. HARRIS, HUSBAND AND WIFE JOHN

HARRIS AND JOHN WAYNE HARRIS ARE ONE AND THE SAME PERSON

Date of Mortgage:

12/29/2005

Original Loan Amount:

\$114,800.00

Recorded in Shelby County, AL on: 1/12/2006, mortgage book N/A, page N/A and instrument number

20060112000021050

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3-26-11

evings Assistant Secretary
, Notary Public, personally
me on the basis of satisfactory evidence to b
ent and acknowledged to me that he/she/they by his/her/their signature(s) on the instrument executed the instrument.
ב כ כ

paragraph is true and correct.

WITNESS my hand and official seal.

Marcia J. Orland Notary Public:

My Commission Expires: July 15, 2014 (Seal)

MARCIA J. ORLAND Commission # 1895521 Notary Public - California Los Angeles County My Comm. Expires Jul 15, 2014

be