

Shelby Cnty Judge of Probate, AL 03/30/2012 02:08:45 PM FILED/CERT

State of Alabama		ment of lien
County of Shelby		
I.D.C., Inc., Thrasher, its president,		writing, verified by the oath of <u>David</u> ledge of the facts herein set forth:
of property: Lot 2A according to the to Chelsea recorded in Map Book 4. This lien is claimed, separa thereon, and the said land. That said lien is claimed to to wit the10th day of _October other improvements upon the land. The name of the owner of the land the said lien is claimed to a lien in the land.	to wit:Shelby Medicane Resurvey of Lot 2 of A 40, page 49 in the Probate tely and severally, as to secure an indebtedness of the constant described above. The said property are _Banddress is1000 First Stantant Sta	truction of a commercial structure and ptist Health System, Inc., dba Shelby treet North, Alabaster, AL 35007.
And <u>wayfarer, LLC.</u> , and their a	address is <u>5219 Valley</u>	brook Circle, Birmingham, AL 35244. Sul Thush
		Claimant: David Thrasher
Alabama, personally appeared D	avid Thrasher vledge of the facts set for	for the county of Jefferson, State of, who being duly sworn, doth depose of the inthe foregoing statement of lien, whedge and belief. Affiant
Subscribed and sworn to be said affiant.	fore me on this the 99. Notary Public.	Mode m/11/20/2014

Istermed by:

John W. Group II Egg.

2025 Third he W. Soite 102

Bismingham, AL 35207