

011-684115

SPECIAL WARRANTY DEÉD

STATE OF ALABAMA COUNTY OF Shelby PROPERTY ADDRESS: Courtney J. Smith 1016 Pilgrim Lane Montevallo, AL 35115

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of One Hundred Twenty Thousand and No/100 Dollars (\$120,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Courtney J. Smith, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 5, according to the Map of Lexington Parc, Sector 1, as recorded in Map Book 38, Page 81, in the Office of the Judge of Probate of Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: March 22, 2012

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated December 7, 2011 and recorded on December 9, 2011 in Instrument # 20111209000373610

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated December 18, 2011 and recorded on December 28, 2011 in Instrument # 20111228000393730.

TO HAVE AND TO HOLD to the said Courtney J. Smith, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 20 day of 10, 2012.

SHAUN DONOVAN
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
By Ofori & Associates, P.C. of Atlanta, GA
Management and Marketing Contractor
For HUD-State of Alabama

HUD Delegated Authority

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STATE OF GEORGIA
COUNTY OF LL LO

GIVEN under my hand and official seal this $\frac{\partial O}{\partial x}$ day of $\frac{\partial C}{\partial x}$.

NOTARY PUBLIC

My Commission Expires: _

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117