

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1906745192

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030701000412270 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: TIMOTHY C. POWERS AND MARCIA S. POWERS having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WENESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on 03/_____/2012 (MM/DD/YYYY).

JPMQRGAN CHASE BANK, N.A.

By: Companies Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Bridget A. Chunn—

Notary Public - State of LOUISIANA Commission expires: LIFETIME

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