Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID#

24717474551214680

Property Address: 212 The Heights Dr

Calera, AL 35040-7671

AL0-AM 17684158

3/21/2012

20120330000109370 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 03/30/2012 10:08:16 AM FILED/CERT

This space for Recorder's use

MIN #: 1002369-0000013018-2

MERS Phone #: 888-679-6377

My Comm. Expires Jul 15, 2014

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNODON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST AMERICAN BANK

Original Borrower(s):

CONNIE S. ACTON, AN UNMARRIED PERSON

Date of Mortgage:

12/14/2007

Original Loan Amount:

\$95,920.00 Recorded in Shelby County, AL on: 12/20/2007, mortgage book N/A, page N/A and instrument number

20071220000572350

IN WITNESS WHEREOF, the undersigned has a 3-22-12	caused this Assignment o	of Mortgage to be executed on
	MORTGAGE ELI SYSTEMS, INC.	ECTRONIC REGISTRATION
	By:	
	Chester Levings Assistant Secretary,	
State of California County of Ventura		
On MAR 2 2 2012 before me, appeared Chester Levings the person(s) whose name(s) is/are subscribed to executed the same in his/her/their authorized caps the person(s), or the entity upon behalf of which	the within instrument and acity(ies), and that by his	her/their signature(s) on the instrument
I certify under PENALTY OF PERJURY und paragraph is true and correct.	ler the laws of the State	of California that the foregoing
WITNESS my hand and official seal.		-