Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

888-603-9011

450 E. Boundary St.

Chapin, SC 29036 When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



1522256773714593 DocID#

Property Address: 1046 Savannah Ln

Calera, AL 35040-5400 AL0-AM 17029898

3/19/2012

This space for Recorder's use

MIN #: 100029500024669180

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights

Original Lender:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Original Borrower(s):

STACIE D. LAPSLEY, AN UNMARRIED WOMAN

Date of Mortgage:

3/28/2008

\$130,551.00 Original Loan Amount:

accrued or to accrue under said Mortgage.

Recorded in Shelby County, AL on: 4/8/2008, mortgage book N/A, page N/A and instrument number

20080408000140970

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By: Ben Peck Assistant Secretary

State of California County of Ventura

Marcia J. Orland	, Notary Public, personally
, who proved to me	e on the basis of satisfactory evidence to be
to the within instrument a	nd acknowledged to me that he/she/they
capacity(ies), and that by h	is/her/their signature(s) on the instrument
ch the person(s) acted, exe	cuted the instrument.
	, who proved to me to the within instrument a apacity(ies), and that by h

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:

My Commission Expires:

Marcia J. Orland

July 15, 2014

(Seal)



