Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

888-603-9011

450 E. Boundary St.

**Chapin, SC 29036** 

When recorded mail to:

CoreLogic

DocID#

450 E. Boundary St.

Attn: Release Dept.

**Chapin, SC 29036** 



78418618227731095

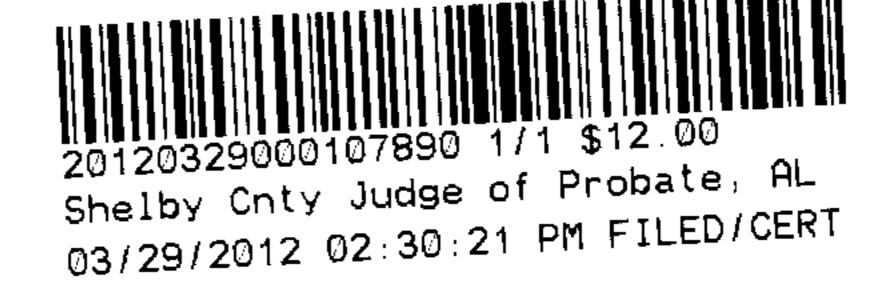
Property Address:

705 3rd Ave SW

Alabaster, AL 35007-9734

AL0-AM 17054038

3/19/2012



This space for Recorder's use

MIN #: 100085300005970215

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

RMC FUNDING CORP

Original Borrower(s):

RACHEL SMITH AND MICHAEL SMITH, WIFE AND HUSBAND

Date of Mortgage:

9/30/2008

Original Loan Amount:

\$126,148.00 Recorded in Shelby County, AL on: 10/8/2008, mortgage book N/A, page N/A and instrument number

20081008000397780

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By: Ben Peck Assistant Secretary

State of California County of Ventura

On MAR 19 2012	) - before me,	Marcia J. Orland	, Notary Public, personally
appeared	Ben Peck	, who proved to me of	on the basis of satisfactory evidence to be
executed the same in h	ame(s) is/are subscribe his/her/their authorized	d to the within instrument and	d acknowledged to me that he/she/they/her/their signature(s) on the instrument
I certify under PENA paragraph is true and		under the laws of the State	of California that the foregoing
WITNESS my hand an Notary Public:  My Commission Expire	Marcia I. Orland	(Seal)	MARCIA J. ORLAND Commission # 1895521 Notary Public - California Los Angeles County My Comm. Expires Jul 15, 2014