20120328000106280 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 03/28/2012 01:35:45 PM FILED/CERT

Recording Requested By:
Bank of America
Prepared By:
Danilo Cuenca
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:

CoreLogic 450 E. Boundary St. Attn: Release Dept.

Attn: Release Dept. Chapin, SC 29036

DocID# 69819415348669618

Property Address:

956 2nd Ave NW Alabaster, AL 35007-9658

AL0-AM 17689696

This space for Recorder's use

MERS Phone #: 888-679-6377

MIN #: 1001337-0003270594-2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNODON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE BANK, FSB

3/21/2012

Original Borrower(s): ARNITA KING, AND LLOYD KING, WIFE AND HUSBAND

Date of Mortgage: 7/17/2008
Original Loan Amount: \$107,200.00

Recorded in Shelby County, AL on: 8/5/2008, mortgage book N/A, page N/A and instrument number

20080805000314420

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3.2/.12

MORTGAGE ELECTRONIC REGISTRATION

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Linda J. Stone

My Commission Expires: Uctober 2. 2015

____(Seal)

LINDA J. STONE
Commission # 1954842
Notary Public - California
Los Angeles County
My Comm. Expires Oct 2, 2015