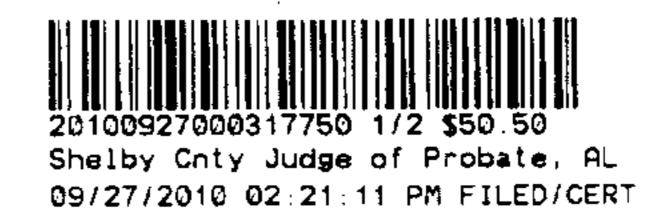
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a)  1a. ORGANIZATION'S NAME  1b. INDIVIDUAL'S LAST NAME  C. MAILING ADDRESS  1c. MAILING ADDRESS  1d. TAX ID #: SSN OR EIN   ADD'L INFO RE ORGANIZATION DEBTOR   1e. TYPE OF ORGANIZATION DEBTOR		SPACE IS FO	R FILING OFFICE US	EONLY
1a. ORGANIZATION'S NAME  1b. INDIVIDUAL'S LAST NAME  C. MAILING ADDRESS  100 WALLING HOUSE TO  d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	FIRST NAME  CITY	MIDDLE	<u> </u>	
C. MAILING ADDRESS  d. TAX ID #: SSN OR EIN   ADD'L INFO RE   1e. TYPE OF ORGANIZATION   DEBTOR	CITY	MIDDLE		
d. TAX ID#: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION DEBTOR				SUFFIX
DEBTOR	1f. JURISDICTION OF ORGANIZATION	STATE  1g. ORG.	POSTAL CODE  3507  ANIZATIONAL ID #, if any	COUNTRY
- A CYCYLTICYNIAC I YA. D I CYYDYGY CYYA AY CLUL I U MAGA E NIA KAMP		<b>,</b>		NO
. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one 2a. ORGANIZATION'S NAME	debtor name (2a or 2b) - do not abbreviate or com	bine names	·,· <u> </u>	<u></u>
P 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
SHEFFILL	MARY		*	
C. MAILING ADDRESS  100 WALKING HOSESE TRE	ALASASTEC	STATE	POSTAL CODE	COUNTRY
d. TAX ID #: SSN OR EIN   ADD'L INFO RE   2e, TYPE OF ORGANIZATION   ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	
DEBTOR  SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO	P S/P) insert only one secured early same (2a es	2h)		NO
3a. ORGANIZATION'S NAME	tron y - maerromy one secured party name (sa or	30)	······································	
Alabama Power Company  3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME SUFFI	
6. MAILING ADDRESS 600 North 18th Street	Birmingham	STATE	POSTAL CODE 35203	COUNTRY
. This FINANCING STATEMENT covers the following collateral:			33 <b>2</b> 03	
The following Heat Pump was installed at the reside statement:	nce located on the property descri	ibed in Item	#14 of this finan	cing
Brand: 12006				
Model: 47W2306034000AN Mod	del: TAMH AX 6055	ISAA Mo	odel:	
	al: 1131456521		rial:	
Amount of indebtedness is \$ 6381 -				

FOLLOW INSTRUCTIONS (front and bac 9. NAME OF FIRST DEBTOR (1a or 1b		STATEMENT		
9a. ORGANIZATION'S NAME		1		
OR				
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		
SHEFFELD	DAULD			
10. MISCELLANEOUS:				RI 86 II I 186   61 181   1
			20120326000104000 2	74 <b>\$</b> 42 60
			. A. A. BUNDE U	1 1 5 5 5 5 7
			Shelby Chty 3ddgc 3 03/26/2012 04:05:32	FII I ZEE
······································		TH	E ABOVE SPACE IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FU	JLL LEGAL NAME - insert only o	ne name (11a or 11b) - do not abbreviate or cor	mbine names	
11a. ORGANIZATION'S NAME				· · · · · ·
11b. INDIVIDUAL'S LAST NAME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME		
		IFIKST NAIVIE	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
			STATE POSTAL CODE	COUNTRY
	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if a	
ORGANIZATION DEBTOR	N	' 	1	·
ADDITIONAL SECURED PART	Y'S or ASSIGNOR S/	P'S NAME - insert only <u>one</u> name (12a or 12	2b)	NC
12a. ORGANIZATION'S NAME				<u> </u>
R HIDI HELLING				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	· · · · · · · · · · · · · · · · · · ·	CITY		
		CITY	STATE POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers	timber to be cut or as-extracte	ed 16. Additional collateral description:		- 03
collateral, or is filed as a fixture filing.	as-extracti	To. Additional collateral description:		
Description of real estate:				
The real property described on	the attached deed:			
. Name and address of a RECORD OWNER	of above-described real estate			
(if Debtor does not have a record interest):				
		17. Check only if applicable and check o	niv one box	······································
		1	ting with respect to property held in trust or	Dogodootto Est
		18. Check only if applicable and check o		Decedent S ESt
		Debtor is a TRANSMITTING UTILITY		
		Land Deposits a Transport Hind Other I		

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

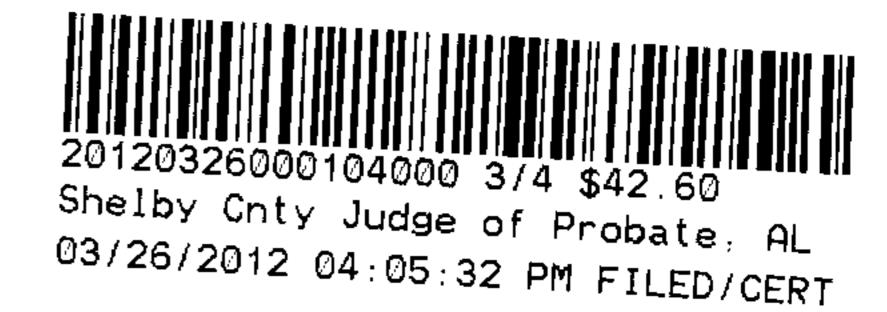


This instrument prepared by: Jeff G. Underwood, Attorney Sirote & Permutt P.C. 2311 Highland Avenue South Birmingham, Alabama 35205

Send Tax Notice to:
David Sheffield
Mari K. Sheffield

100 Walking Herse Trace

Alaixaster, AC 35207



## SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

## SHELBY COUNTY

That in consideration of Two hundred thirty-five thousand and 00/100 Dollars (\$235,000.00) to the undersigned, Aurora Loan Services, LLC, a corporation, by LPS Asset Management Solutions, Inc., as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantees herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto David Sheffield, and Mari K. Sheffield, (herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 26, according to the Survey of Final Plat Saddle Lake Farms Second Addition- Phases 3, 4, 5, 6 and 7, as recorded in Map Book 29, Page 34, in the Probate Office of Shelby County, Alabama.

## Subject to:

- 1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- 2. Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
- 3. Restrictions appearing of record in Inst. No. 2001-50962.
- 4. Restrictions as shown on recorded plat.
- All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20100416000116940, in the Probate Office of Shelby County, Alabama.

\$\_199,75000 of the above consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantees, their heirs and assigns, forever.





Shelby County, AL 09/27/2010

State of Alabama
Deed Tax : \$35.50

20100927000317750 2/2 \$50.50 Shelby Cnty Judge of Probate, AL 09/27/2010 02:21:11 PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the \_\_\_\_\_\_ day of September, 2010.

20120326000104000 4/4 \$42.60 Shelby Cnty Judge of Probate, AL 03/26/2012 04:05:32 PM FILED/CERT

Aurora Loan Services, LLC
By LPS Asset Management Solutions, Inc., as Attorney in
Fact

By:

Norma J. Dudgeon, AVP

STATE OF Colorado

COUNTY OF Jeffer

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that

Norma J. Dudgeon, AVP

, whose name as

HOP

of LPS Asset

Management Solutions, Inc., as Attorney in Fact for Aurora Loan Services, LLC, a corporation,
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, hershe, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation, acting in its
capacity as Attorney in Fact as aforesaid.

Given under my hand and official seal, this the 3 day of September, 2010.

NOTARY PUBLIC
My Commission expires: 10 17 10013
AFFIX SEAL

2010-001794

