NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902 SEND ACKNOWLEDGMENT TO: (Name and Address)				
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203		Shelby Cnty	0103970 1/4 \$39.4 y Judge of Proba 04:05:29 PM FILE	te, HL
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debt	for name (1a or 1b) - do not abbreviate or	THE ABOVE SPACE IS FO	R FILING OFFICE US	E ONLY
Ta. ORGANIZATION'S NAME		COMBINE HAMES		
1b. INDIVIDUAL'S LAST NAME COSSNO MAILING ADDRESS	FIRST NAME ROBERT	R	MIDDLE NAME RESERVE	
3051 Old Store Drive TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGAN ORGANIZATION	Bham	RGANIZATION 1g. ORGA	POSTAL CODE 35242 ANIZATIONAL ID #, if any	COUNTRY
DEBTOR DEBTOR'S EXACT FULL LEGAL NAME - inse	ert only <u>one</u> debtor name (2a or 2b) - do r	not abbreviate or combine names		
Za. ORGANIZATION'S NAME				
2b. INDIVIDUAL'S LAST NAME COSSNO	FIRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS 3051 Old Stone Drive	BhAM	STATE	POSTAL CODE	COUNTRY
TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGAN ORGANIZATION DEBTOR	IZATION 2f. JURISDICTION OF O	RGANIZATION 2g. ORG/	ANIZATIONAL ID #, if any	
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of 3a. ORGANIZATION'S NAME	f ASSIGNOR S/P) - insert only <u>one</u> secur	ed party name (3a or 3b)		
Alabama Power Company 3b. INDIVIDUAL'S LAST NAME	Telepot Marie			
	FIRST NAME	MIDDLE	MIDDLE NAME	
MAILING ADDRESS O North 18th Street	Birmingham	STATE	POSTAL CODE	COUNTRY
his FINANCING STATEMENT covers the following collateral:			35203	US
The following Heat Pump was installed at th statement:	e residence located on the p	roperty described in Item	#14 of this financ	eing
Brand: YORM				
Model: YKYHJR24S	Model: YKAVG 241	33 Model:		
Serial: W/K/323223	Serial: W1M04979	116 Serial:		

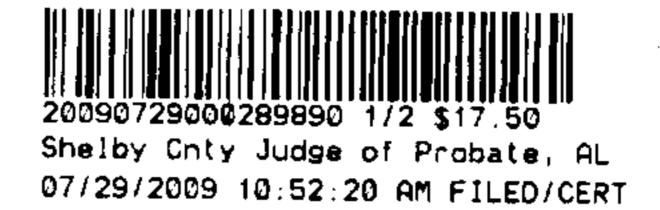
UCC FINANCING STATE							
9. NAME OF FIRST DEBTOR (1a or 1 9a. ORGANIZATION'S NAME		TEMENT					
OR							
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX					
Crossvo	10bert	RUSSell					
10. MISCELLANEOUS:				^_ +	03970 2/4 \$39.45 Judge of Probate 4:05:29 PM FILED) '	
			THE ABOVE	SPACE	IS FOR FILING OFFIC	E USE ONLY	
11. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only one r	name (11a or 11b) - do not abbre			10 1 01(110)	L USL ONL I	
11a. ORGANIZATION'S NAME							
OR 11b. INDIVIDUAL'S LAST NAME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME	· · · · · · · · · · · · · · · · · ·	AUDDI E	NANC	Lauren	
Crossvo		Ashky		MIDDLE NAME VIRSINIA		SUFFIX	
11c. MAILING ADDRESS		CITY	<u> </u>	STATE	POSTAL CODE	COUNTRY	
3051 Old Stone	DRIVC	Bham		AL	35242	US	
11d. TAX ID #: SSN OR EIN ADD'L INFO I ORGANIZATI		11f. JURISDICTION OF ORGA	NIZATION	11g. OR	GANIZATIONAL ID #, if an	у	
DEBTOR	T) // C					NONE	
12. ADDITIONAL SECURED PAR 12a. ORGANIZATION'S NAME	ASSIGNOR S/P'S	NAME - insert only one name	(12a or 12b)		. <u> </u>		
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME SUFF		SUFFIX	
40 - 1444 1140 47777							
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing 14. Description of real estate:		16. Additional collateral descr	iption:			US	
The real property described or	n the attached deed:						
15. Name and address of a RECORD OWNER (if Debtor does not have a record interest):							
		17. Check <u>only</u> if applicable as	nd check only one box	(.	······································		
			-		roperty held in trust or	Decedent's Estate	
		18. Check only if applicable and check only one box.					
	Debtor is a TRANSMITTING UTILITY						
		Filed in connection with a					
		Filed in connection with a	Public-Finance Transa	action e	effective 30 years		

Send tax notice to:

ROBERT RUSSELL CROSSNO 3051 OLD STONE DRIVE BIRMINGHAM, AL, 35242

STATE OF ALABAMA Shelby COUNTY This instrument prepared by: CHARLES D. STEWART, JR. Executive Real Estate Group, LLC 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2009466



Shelby County, AL 07/29/2009

State of Alabama

Deed Tax : \$3.50

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Seventy-Nine Thousand Nine Hundred and 00/100 Dollars (\$179,900.00) in hand paid to the undersigned, BARA L. LAMON, An Unmarried Woman (hereinafter referred to as "Grantors") by ROBERT RUSSELL CROSSNO and ASHLEY VIRGINIA CROSSNO (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

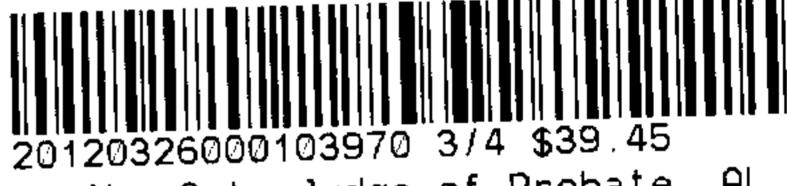
WARRANTY DEED

LOT 24, IN BLOCK 2, ACCORDING TO THE TOWN OF ADAM BROWN, PHASE TWO, AS RECORDED IN MAP BOOK 8, PAGE 25, IN THE PROBATE OF SHELBY COUNTY, ALABAMA.

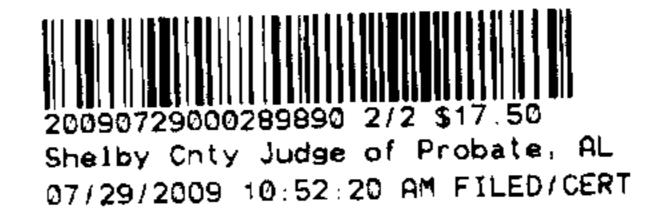
SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2008 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2009.
- 2. BUILDING LINES, RIGHT OF WAYS, EASEMENTS, RESTRICTIONS, RESERVATIONS AND CONDITIONS.
- 3. AGREEMENT WITH ALABAMA POWER COMPANY FOR UNDERGROUND RESIDENTIAL DISTRIBUTION AS RECORDED IN MISC. BOOK 37, PAGE 483.
- 4. EASEMENT TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 329, PAGE 308, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS AS RECORDED IN VOLUME 64, PAGE 267, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 6. RIGHTS OF OWNERS OF PROPERTY ADJOINING PROPERTY IN AND TO THE JOINT OR COMMON RIGHTS IN BUILDING SITUATED ON SAID LOTS, SUCH RIGHTS INCLUDE BUT ARE NOT LIMITED TO ROOF, FOUNDATIONS, PARTY WALLS, WALKWAYS AND ENTRANCE.
- 7. 20 FOOT EASEMENT RUNNING THROUGH SAID LOT 5 FOOT EASEMENT RUNNING THROUGH SAID LOT; EASEMENT OF UNDETERMINED WIDTH ALONG NORTHERLY LOT LINE ALL AS SHOWN ON RECORDED PLAT.

\$176,641.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.



Shelby Cnty Judge of Probate, AL 03/26/2012 04:05:29 PM FILED/CERT



TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 24th day of July, 2009.

20120326000103970 4/4 \$39.45

20120326000103970 474 \$33.43 Shelby Cnty Judge of Probate, AL 03/26/2012 04:05:29 PM FILED/CERT

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that BARA L. LAMON, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 24th day of July, 2009.

Notary Public

Print Name: Hysela Dill

Commission Expires: Dill

TANUARY PUBLISHING TARY PUBLISHING