



State of ALABAMA County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

GUY D DAUGHERTY, AKA GUY DAUGHERTY AND, NANCY M DAUGHERTY, AKA NANCY DAUGHERTY HUSBAND AND WIFE

as mortgagor, dated 05/12/2009 and filed for record 05/21/2009 in Mortgage Book N/A, Page N/A, Doc# 20090521000192910, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 19 day of March, 2012.

Mortgage Electronic Registration Systems, Inc.

By:

Taly ia Flint

Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On 3.19.12, before me, Michelle R. Black, Notary Public, personally appeared Taly ia Flint, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in hic/her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

MICHELLE R. BLACK
NOTARY PUBLIC - ARIZONA
Maricopa County
My Commission Expires
January 18, 2014

Michelle R. Black Notary Public

20120326000103310 1/1 \$12.00

20120326000103310 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 03/26/2012 03:05:51 PM FILED/CERT

Mail Recorded Satisfaction To: GUY D DAUGHERTY, AKA GUY DAUGHERTY and others 4933 Highway 42 Calera, AL 35040

Document Prepared By:
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