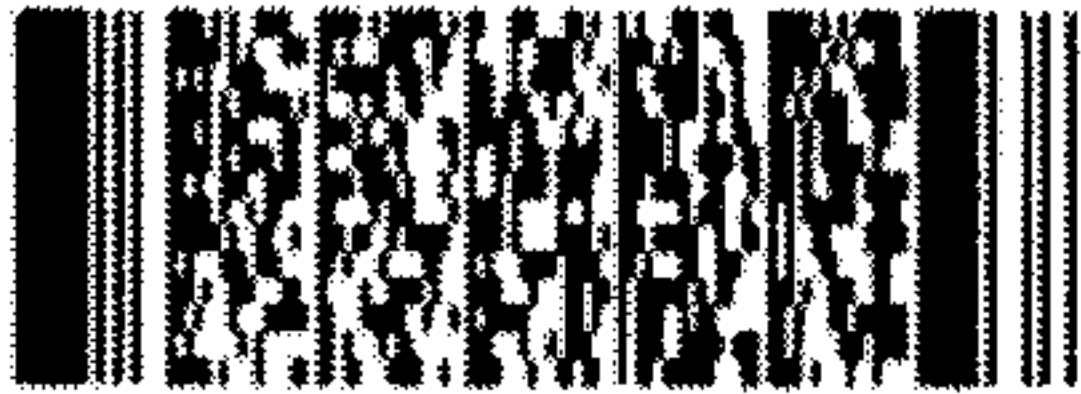




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DOCID_0001993619352005N

State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. , the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

SAMUEL R GIFFIN AND, JANIE S GIFFIN HUSBAND AND WIFE

as mortgagor, dated 06/29/2009 and filed for record 07/09/2009 in Mortgage Book N/A, Page N/A, Doc# 20090709000264460, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 20 day of March, 2012.

Mortgage Electronic Registration Systems, Inc.

By: _____

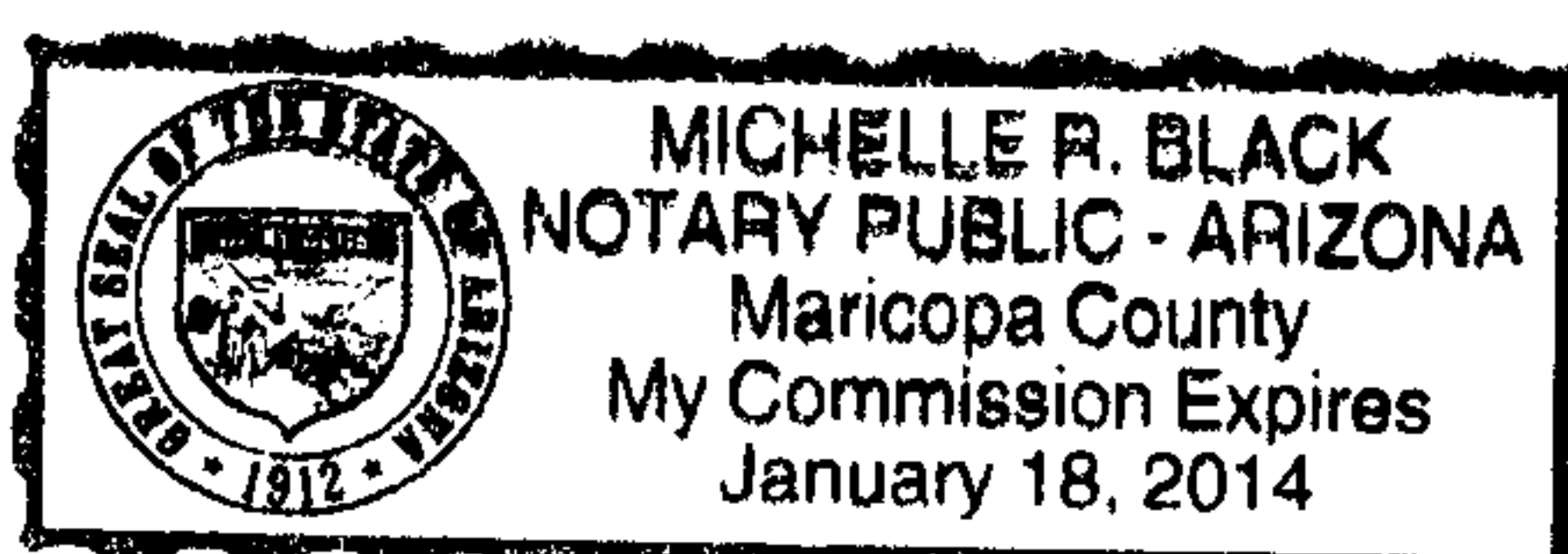

Maria Fregin

Its: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

On 3-22-12, before me, Michelle R. Black, Notary Public, personally appeared Maria Fregin, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that ~~he~~she executed the same in his ~~her~~her authorized capacity, and that by his ~~her~~her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.





Michelle R. Black
Notary Public


20120326000103250 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/26/2012 03:05:45 PM FILED/CERT

Mail Recorded Satisfaction To:
SAMUEL R GIFFIN, JANIE S GIFFIN
4113 Milner Cir
Birmingham, AL 35242

Document Prepared By:
Steve A. Galiano
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540 - 2684