Space Above This Line for Recorder's Use Only				
Recording Request By:				
And When Recorded Mail To: Prepared by: Lucas Percy Citibank, N.A. 000 Technology Dr, MS 321 D'Fallon, MO 63368 866-795-4978				
MERS MIN # 100011506300689321 MERS, Inc S.I.S. # 1-888-679-6377				
Account # 112021308817000				
A.P.N: Order No: Escrow No:				
SUBORDINATION OF LIEN				
WHEREAS, Mortgage Electronic Registration Systems, Inc., which is acting solely as a sominee for Citibank, N.A., whose address is P.O. Box, 2026 Flint, dichigan 48501-2026 and holder of a mortgage dated March 24th, 2006, ecorded April 19th, 2006, book age, As Instrument 20060419000181460 . And herein eferred to as "Existing Mortgage" in the amount of \$ 65,000.00 .				
VHEREAS, <u>George Bargman</u> and <u>Linda Bargman</u> , as owned for said property;				
VHEREAS, it is necessary that the new lien to				
WHEREAS, Mortgage Electronic Registration Systems, Inc (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the Existing Mortgage";				
20120323000101820 1/3 \$18.00				

Shelby Cnty Judge of Probate, AL

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NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, t	he said Mortgage Electi	ronic Registration Sy	stems, Inc has
executed this subordination		lay of <u>March</u>	<u>2012</u> .
Mortgage Electronic Regi	stration Systems, Inc.		
BY:	4/11/5		
Jo Ann Bibb	Assistant Secretary		
JO TAITI DIDD ,	Assistant Occident	\ )	
		1/1/	
BY:		BY:	
Lucas Percy	, Witness	Kelley Yahl	, Witness
	,		, , , , , , , , , , , , , , , , , , , ,
		1	
STATE OF	)		
County of	) Ss.		
On this day of	, <u> </u>	before me, a Notar	y Public in the state of
	personally appeared		, to me personally
known, who being by me du	-		,
and that said instrument wa	<del>-</del>	•	
who acknowledged the exe		nent to be the voluntar	y act and deed of said
corporation by it voluntary e	executed.		
		-	- Notary Public
			- Notary Public
		-	- Notary Public
		•	- Notary Public
			- Notary Public
STATE OF MISSOURI		-	- Notary Public
STATE OF MISSOURI County of St. Charles	) ) Ss.		- Notary Public
	) ) Ss.		- Notary Public
County of St. Charles On the 2nd day of N	/larch,	before me, the und	ersigned, a Notary
County of St. Charles  On the 2nd day of Note 1 County 2nd day of 1 County 2nd County 2n	<u>larch</u> , <u>2012</u> by and State, personally a	before me, the und appear Jo Ann Bib	ersigned, a Notary
County of St. Charles  On the 2nd day of Note 1 Depth of 1 Depth of 1 Depth of 2nd day of 2 Depth o	March , 2012 by and State, personally a of Mortgage Electr	before me, the und appear Jo Ann Bib onic Registration, Inc.	ersigned, a Notary  b,  known to me to be
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On the 2nd day of Normal Depth Country of St. Charles  On the 2nd day of Normal Depth Country  Public in and for said Country  Assistant Secretary  the person who executed the acknowledged to me that shapes	March , 2012 by and State, personally a of Mortgage Electrone of within Subordination of the executed the same for	before me, the und appear Jo Ann Bib onic Registration, Inc.	ersigned, a Notary  b,  known to me to be
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## Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN CITY OF HOOVER, SHELBY COUNTY, STATE OF ALABAMA, BEING KNOWN AS LOT 180 ACCORDING TO THE FINAL PLAT OF ARBOR HILL PHASE III AS RECORDED IN MAP BOOK 33 PAGE 142 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

BY FEE SIMPLE DEED FROM HPH PROPERTIES LLC TO GEORGE BARGMAN AND LINDA BARGMAN, HUSBAND AND WIFE, WITH RIGHTS OF SURVIVORSHIP AS SET FORTH IN INST # 20050613000289930 DATED 05/27/2005 AND RECORDED 06/13/2005, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

Tax/Parcel ID: 11-7-26-0-007-067.000

20120323000101820 3/3 \$18.00

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