

VERIFIED STATEMENT OF MECHANIC'S LIEN AGAINST

APEX Roofing, LLC files the statement in writing, verified by the oath of the undersigned, who has personal knowledge of the facts herein set forth:

That said **APEX Roofing, LLC** claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

**651 Highway 22
Montevallo, AL 35115**

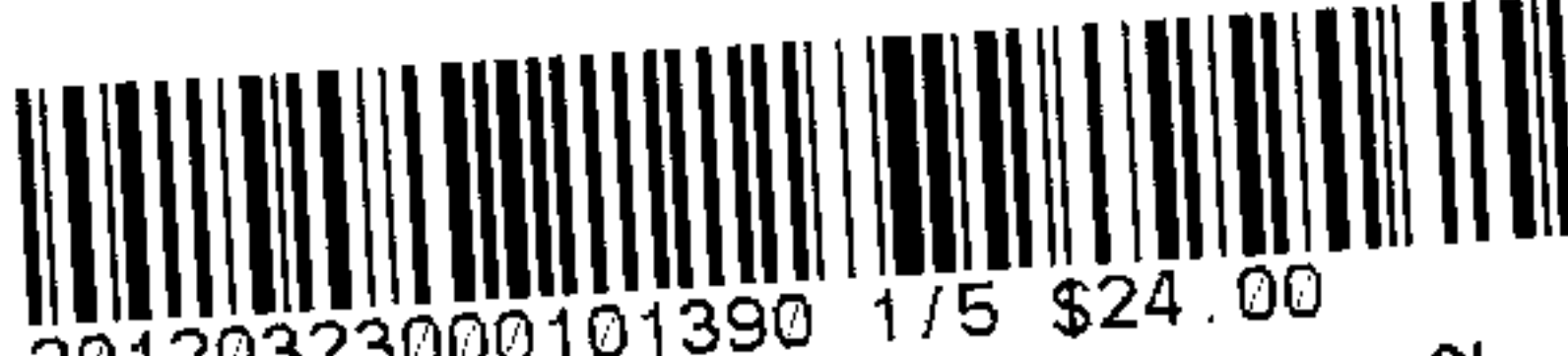
**See Exhibit "A" attached hereto
Instrument # 20070906000418750
Shelby County, Alabama Probate Records**

1. The lien is claimed separately and severally as to both buildings, structures, and improvements thereon said land.
2. Said lien is claimed to secure the indebtedness of **\$6,343.84** plus subsequent interest from September 24, 2011, and any and all other sums due and owing to **APEX Roofing LLC** for materials and services provided to **David Kromer** for the improvement of said property.
3. The record owner of said property is believed to be:
David Kromer and Kristi L. Kromer

APEX Roofing, LLC

By: W. Alan Duke Jr.

W. Alan Duke Jr.
Attorney for APEX Roofing, LLC
Duke & Associates, P.C.
P.O. Box 734
Pinson, AL 35126
(205) 283-5745

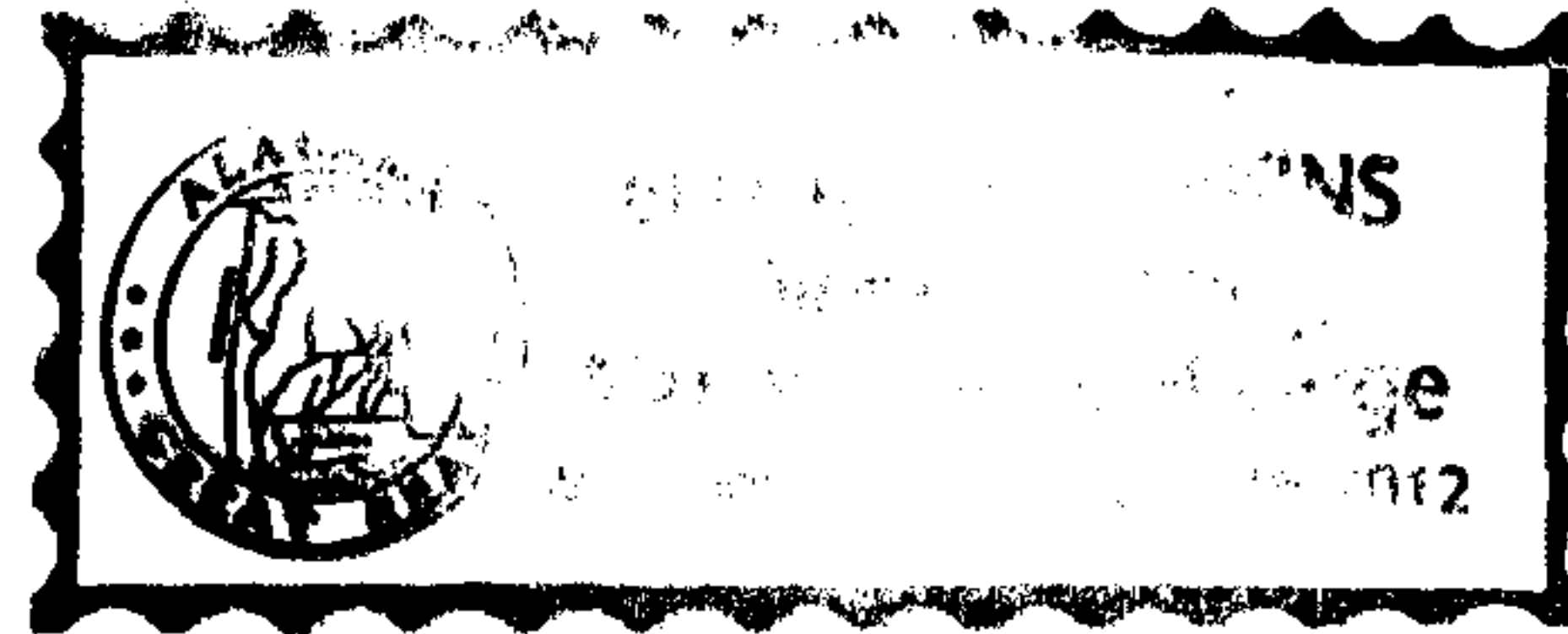

20120323000101390 1/5 \$24.00
Shelby Cnty Judge of Probate, AL
03/23/2012 01:54:43 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County and State, do hereby certify that W. ALAN DUKE JR., attorney for APEX Roofing, LLC whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, being informed of the contents of the instrument, and having first hand knowledge of the same, executed the same voluntarily for an as the act of said company.

Given under my hand and official seal on this the 23rd day of March 2012.


NOTARY PUBLIC
My Commission Expires: 6-16-12




20120323000101390 2/5 \$24.00
Shelby Cnty Judge of Probate, AL
03/23/2012 01:54:43 PM FILED/CERT

INSTRUMENT PREPARED BY:
W. Alan Duke Jr.
DUKE & ASSOCIATES, P.C.
P.O. Box 734
Pinson, AL 35126

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to:
David Kromer and Kristi L. Kromer
651 Highway 22
Montevallo, Alabama 35115

**STATE OF ALABAMA
COUNTY OF SHELBY**

Know All Men by These Presents: That in consideration of **Seventy eight thousand five hundred and no/100 (\$78,500.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **Bruce J. Henry and Karla Henry, husband and wife** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **David Kromer and Kristi L. Kromer** (herein referred to as grantee, whether one or more), the following described real estate, situated in **Shelby County, Alabama**, to-wit:

See Exhibit "A" Legal Description attached hereto and made a part hereof.

Subject to mineral and mining rights if not owned by Grantor.

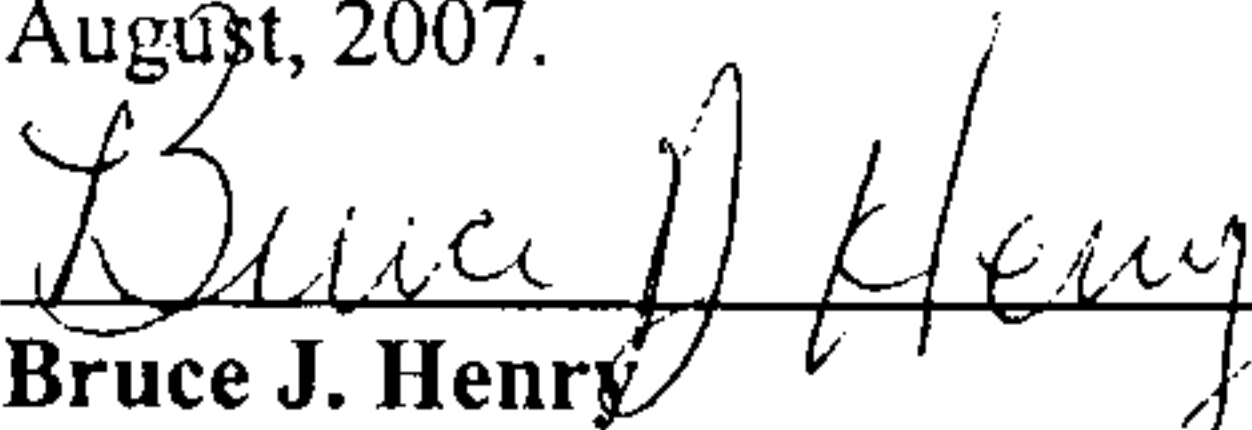
Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

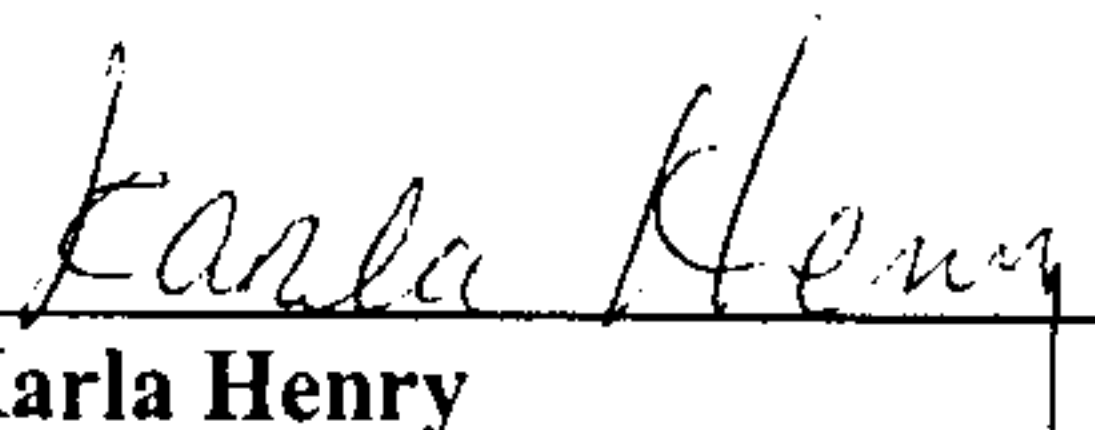
\$78,500.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th day of August, 2007.


Bruce J. Henry


Karla Henry
by her agent and attorney in fact Bruce J. Henry

**STATE OF ALABAMA
COUNTY OF SHELBY**

I, B. Christopher Battles, a Notary Public in and for said County, in said State, hereby certify that **Bruce J. Henry**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of August, 2007.


20120323000101390 3/5 \$24.00
Shelby Cnty Judge of Probate, AL
03/23/2012 01:54:43 PM FILED/CERT


Notary Public
My Commission Expires: 02-25-09

B. CHRISTOPHER BATTLES
Notary Public - Alabama, State At Large
My Commission Expires 2/25/2009

20070906000418750 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
09/06/2007 11:36:45AM FILED/CERT

ACKNOWLEDGMENT FOR POWER OF ATTORNEY

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State, hereby certify that Bruce J. Henry, whose name as Attorney in Fact for Karla Henry, is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the conveyance, he/she, in his/her capacity as such Attorney in Fact, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of August, 2007.



Notary Public

My commission expires:02-25-09

B. CHRISTOPHER BATTLES
Notary Public - Alabama, State At Large
My Commission Expires 2 / 25 / 2009

20120323000101390 4/5 \$24.00
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20070906000418750 3/3 \$18.00
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EXHIBIT "A" LEGAL DESCRIPTION

Commence at the NW corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 22 South, Range 4 West; thence run East along the North line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ for 176.95 feet to the point of beginning; thence continue along the last described course for 305.21 feet; thence turn an angle to the right of 89 degrees 52 minutes 47 seconds and run South for 141.59 to the North right of way of Shelby County Highway 22; thence turn an angle to the right of 81 degrees 19 minutes 46 seconds to the tangent of a curve to the right having a central angle of 09 degrees 24 minutes 53 seconds and a radius of 1855.94 feet; thence run along the arc of said curve along the North right of way of 304.96 feet; thence turn an angle from the tangent if extended to said curve to the right of 89 degrees 47 minutes 42 seconds and run North for 163.29 feet to the point of beginning.



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