  
20120323000100830 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
03/23/2012 11:52:49 AM FILED/CERT

**INVESTOR NUMBER: 011-5925255-703**

**Bank of America      CM #: 179824**

**MORTGAGOR(S): ANGELIQUE S. BOYD AND MICHAEL BOYD**

THIS INSTRUMENT PREPARED BY:

Andy Saag  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727

STATE OF ALABAMA      )

COUNTY OF SHELBY      )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **BAC Home Loans Servicing, L.P.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 439, according to the plat of Silver Creek Sector III, Phase II,  
according to the plat thereof, as recorded in Map Book 36, Page  
104, in the Office of the Judge of Probate of Shelby County,  
Alabama.

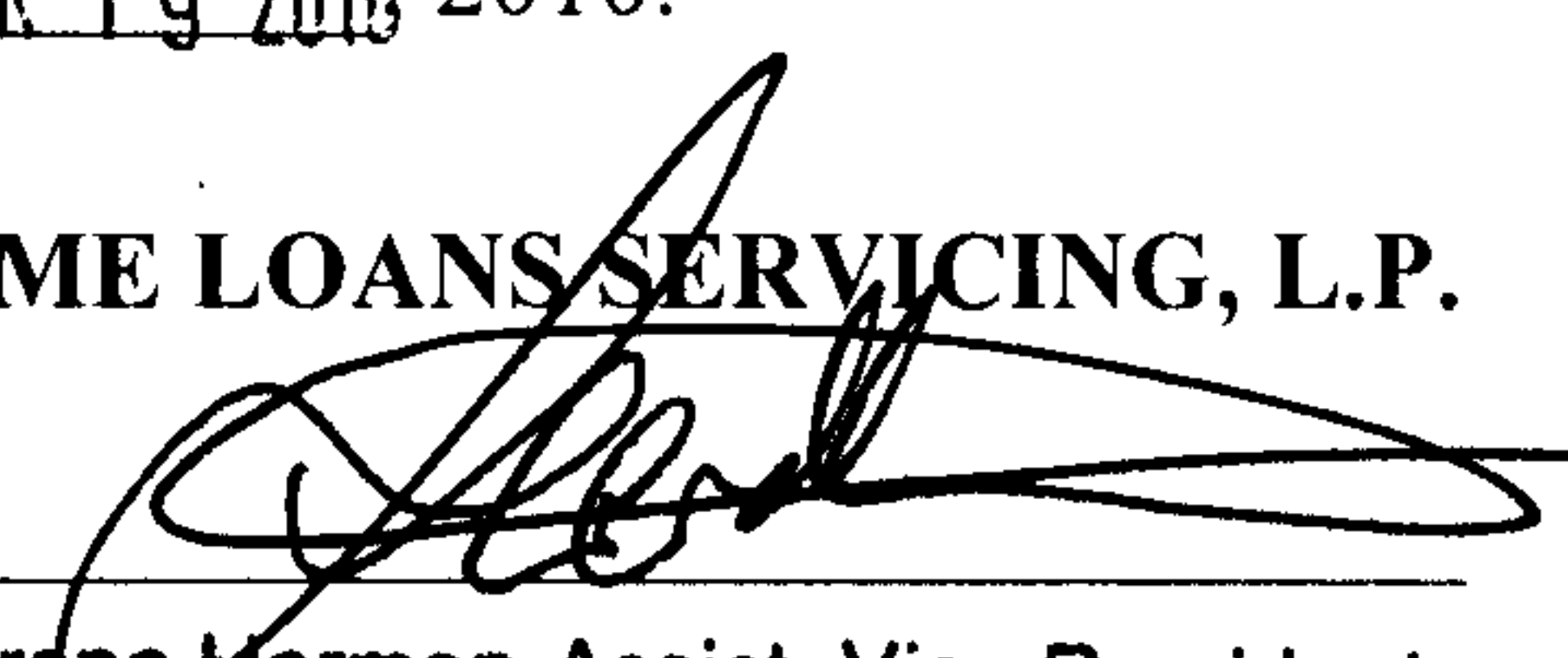
TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED that the within transfer and assignment of the said vendors lien deed is without warranty, representation or recourse of any kind whatsoever.




IN WITNESS WHEREOF, **BAC HOME LOANS SERVICING, L.P.**, a corporation, has caused this conveyance to be executed by **Serena Harman**, its **Assistant Vice President**, who is duly authorized, on the        day of        MAR 19 2010 2010.

**BAC HOME LOANS SERVICING, L.P.**

By:   
Its: **Serena Harman-Assist. Vice President**

[AFFIX SEAL]

  
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STATE OF       **Texas**        
                        **Dallas**        
COUNTY OF       

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Serena Harman**, whose name as **Assistant Vice President** of **BAC HOME LOANS SERVICING, L.P.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the        day of        MAR 19 2010, 2010.

  
Notary Public **Liliana Morcan**

My Commission Expires: OCT 21 2012

Grantee's Address:  
Secretary of Housing and Urban Development  
c/o Hooks Van Holm  
The Noble Building  
1021 Noble Street, Ste 212-221  
Anniston AL 36201

