

This Instrument Prepared By: Phillip L. Jauregui, 2110 Devereux Circle, Birmingham, Al 35243

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW all men by these presents, that the undersigned **Sand Canyon Mortgage Corporation f/k/a Option One Mortgage Corporation** for good and valuable consideration to it in hand paid by **HSBC Bank USA, National Association, as Trustee for ACE Securities Corp. Home Equity Loan Trust, Series 2006-OP2, Asset Backed Pass-Through Certificates** does GRANT, BARGAIN, SELL, CONVEY AND ASSIGN unto **HSBC Bank USA, National Association, as Trustee for ACE Securities Corp. Home Equity Loan Trust, Series 2006-OP2, Asset Backed Pass-Through Certificates** all of its right, title and interest in and to a certain Mortgage executed by **Rhonda F. Sellers, an unmarried woman**, unto Option One Mortgage Corporation dated May 31, 2006, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20060605000262490, together with the debt secured thereby.

This Assignment is a memorialization of a previous transfer that occurred on or before January 26, 2012. The property subject to this Assignment is known as: 1972 Stone Brook Lane, Birmingham, AL 35242
Loan No.: xxxxxx3570

Tonya Hopkins

IN WITNESS WHEREOF, _____ executed this Assignment of Mortgage as of the 13 day of March, 2012.

Sand Canyon Mortgage Corporation f/k/a Option One Mortgage Corporation

By: _____

Tonya Hopkins

Title: Assistant Secretary

STATE OF Florida
COUNTY OF Duval

)
) Produced Florida Drivers License as identification

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that **Tonya Hopkins**, whose name as **Assistant Secretary** of **Sand Canyon Mortgage Corporation f/k/a Option One Mortgage Corporation**, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 13th day of March, 2012.

Linda Bayless

Notary Public

My Commission Expires: 10-23-2015

