

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

JOHN GABRIEL FULLER
1773 INDIAN HILLS RD
PELHAM, AL 35124

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006992421124 "FULLER" Lender ID:A07/698/561026491 Shelby, Alabama
MERS #: 100319233090217002 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN GABRIEL FULLER AND LEE ANN FULLER, AS HUSBAND AND WIFE to secure payment of the principal sum of \$184,041.00 plus interest, originally to RENASANT BANK, in the County of Shelby, and the State of Alabama, Dated: 03/19/2009 Recorded: 04/02/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090402000119870, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS
On March 15th, 2012

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Vice-President

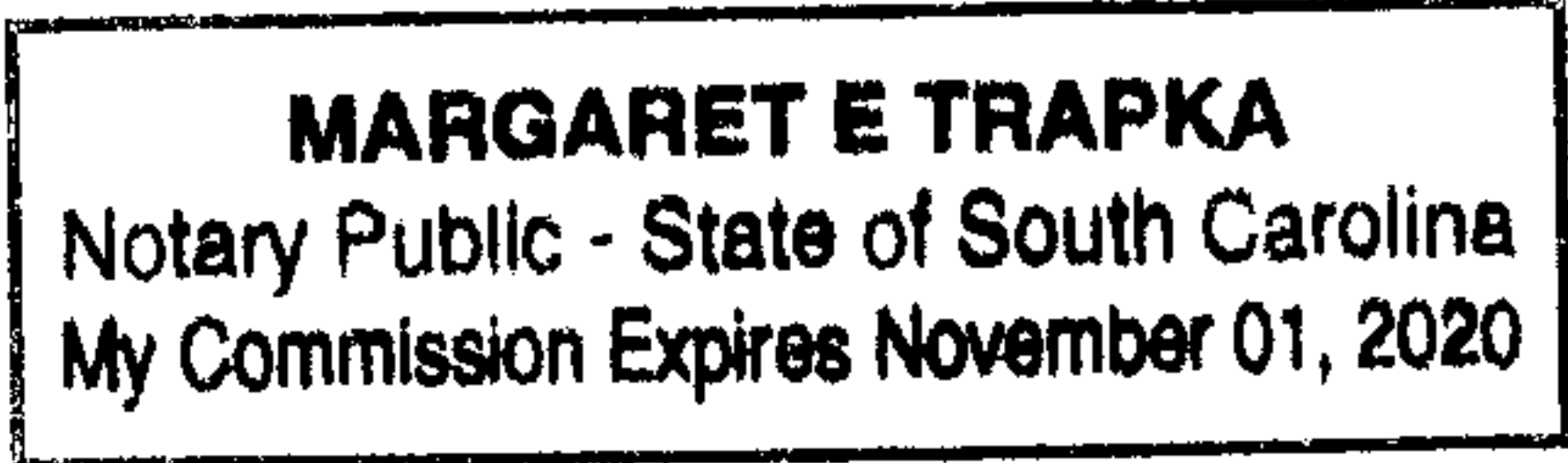


STATE OF South Carolina
COUNTY OF Anderson

On March 15th, 2012, before me, MARGARET E TRAPKA , a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka
MARGARET E TRAPKA
Notary Expires: 11/01/2020



(This area for notarial seal)

Prepared By: Maggie Trapka, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

