

20120322000099520 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
03/22/2012 11:30:24 AM FILED/CERT

INVESTOR NUMBER: 011-6242985-703

Bank of America CM #: 165293

MORTGAGOR(S): JUAN C. MARTINEZ AND SUZANNE H. MARTINEZ

THIS INSTRUMENT PREPARED BY:

Andy Saag  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727

STATE OF ALABAMA )

COUNTY OF SHELBY )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **BAC Home Loans Servicing, L.P.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Parcel A:

A parcel of land situated in Section 8, Township 21 South, Range 1 East, Shelby county, Alabama; begin at the Northwest corner of Section 8; thence run South 89 degrees 39 minutes 22 seconds East for a distance of 672.49 feet; thence run South 06 degrees 00 minutes 30 seconds East for a distance of 218.34 feet; thence run North 89 degrees 39 minutes 22 seconds West for a distance of 419.50 feet; thence run South 06 degrees 00 minutes 30 seconds East for a distance of 214.82 feet to the Northerly right of way line of U.S. Highway 25; thence run South 80 degrees 14 minutes 43 seconds West along said Northerly right of way line for a distance of 302.70 feet; thence run North 00 degrees 00 minutes 00 seconds East for a distance of 483.58 feet to the point of beginning. According to the survey of Rodney Shiflett, Alabama Reg. No. 21784.

Parcel B:

A parcel of land situated in Section 8, Township 21 South, Range 1 East, Shelby County, Alabama; commence at the Northwest corner of Section 8; thence run South 89 degrees 39 minutes 22 seconds East for a distance of 672.49 feet to the point of beginning; thence continue along the last described course, a distance of 250.22 feet; thence run South 42 degrees 01 minute 22 seconds East for a distance of 372.30 feet to the Northerly right of way line of U.S. Highway 25; thence run South 80 degrees 14 minutes 43 seconds West and along said northerly right of way line a distance of 886.41 feet; thence leaving said right of way North 06 degrees 00 minutes 30 seconds West for a distance of 214.82 feet;

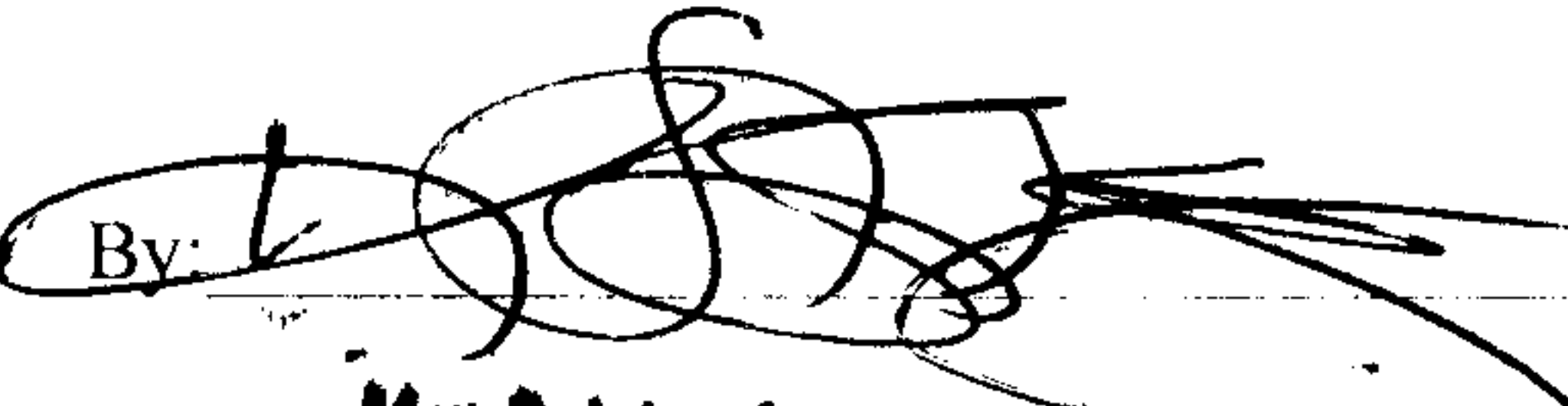
thence run South 89 degrees 39 minutes 22 seconds East for a distance of 419.50 feet; thence run North 06 degrees 00 minutes 30 seconds West for a distance of 218.34 feet to the point of beginning. According to the survey of Rodney Shiflett, Alabama Reg. No. 21784.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED that the within transfer and assignment of the said vendors lien deed is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this \_\_\_\_\_ day of **JUN 07 2010**, 2010.

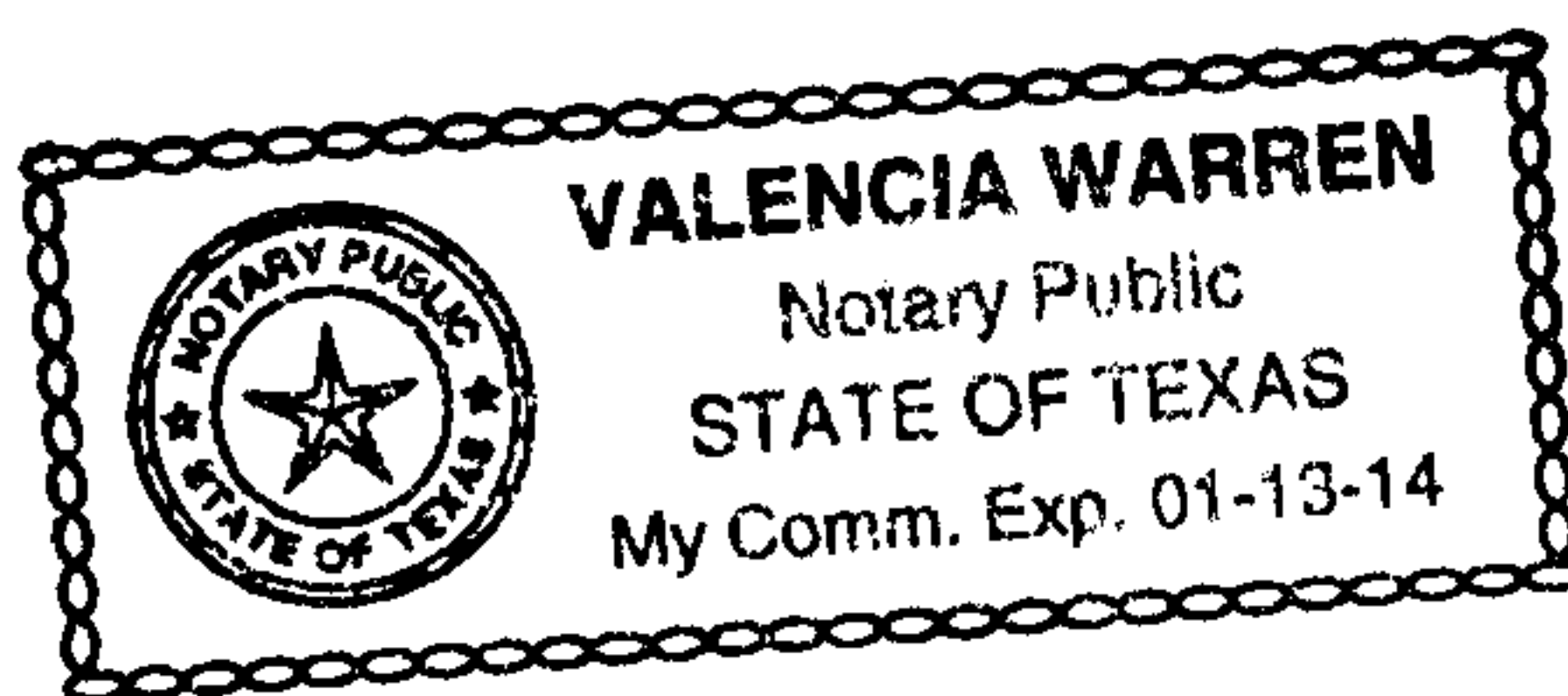
BAC Home Loans Servicing, L.P.

By:   
Its: **Ken Satsky, Asst. Vice President**

STATE OF **TEXAS**  
**COLLIN**

COUNTY OF \_\_\_\_\_

I, **Valencia Warren**, a Notary Public in and for said County in said State, hereby certify that **Ken Satsky**, whose name as **Assistant Vice President** of BAC Home Loans Servicing, L.P., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such **Assistant Vice President** with full authority, executed the same voluntarily for and as the act of said **Assistant Vice President**



Given under my hand this the \_\_\_\_\_ day of **JUN 07 2010**, 2010.

  
Notary Public

My Commission Expires: \_\_\_\_\_

Grantee's Address:  
Secretary of Housing and Urban Development  
c/o Michaelson, Connor & Boul  
4400 Will Rogers Parkway  
Suite 300  
Oklahoma City, OK 73108-183