

20120322000098750 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
03/22/2012 10:00:14 AM FILED/CERT

\_\_\_\_\_  
Space Above This Line for Recorder's Use Only

**Recording Request By**

**And When Recorded Mail To:**

Recording Requested By & Return To:  
Chicago Title ServiceLink Division  
4000 Industrial Blvd  
Aliquippa, PA 15001

2918818

MERS MIN # 100062700310708324  
MERS, Inc S.I.S. # 1-888-679-6377

Account # 112010908027000

A.P.N: \_\_\_\_\_

Order No: \_\_\_\_\_

Escrow No: \_\_\_\_\_

**SUBORDINATION OF LIEN**

WHEREAS, **Mortgage Electronic Registration Systems, Inc.**, which is acting solely as a nominee for **Citibank, NA**, and Lender's assigns **Pinnacle Financial Corporation** whose address is P.O. Box, 2026 Flint, Michigan 48501-2026 and holder of a mortgage dated 3/31/2005, recorded 4/28/2005, book \_\_\_\_\_, page \_\_\_\_\_, As Instrument 20050428000203170. And herein referred to as "Existing Mortgage" in the amount of \$15,198.

Said lien was re-recorded 7/6/2005 Instrument # 20050706000338640

WHEREAS, Joel Friedman and Tanya Shelburne, as owners of said property desire to refinance the first lien of said property;

WHEREAS, it is necessary that the new lien to Dated to 3-9-12 Wells Fargo Bank, N.A. its successor and/or assigns which secures a note in the amount not to exceed \$112,000 hereinafter referred to as "New Mortgage", be a first lien on the premises in question;

WHEREAS, **Mortgage Electronic Registration Systems, Inc** (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

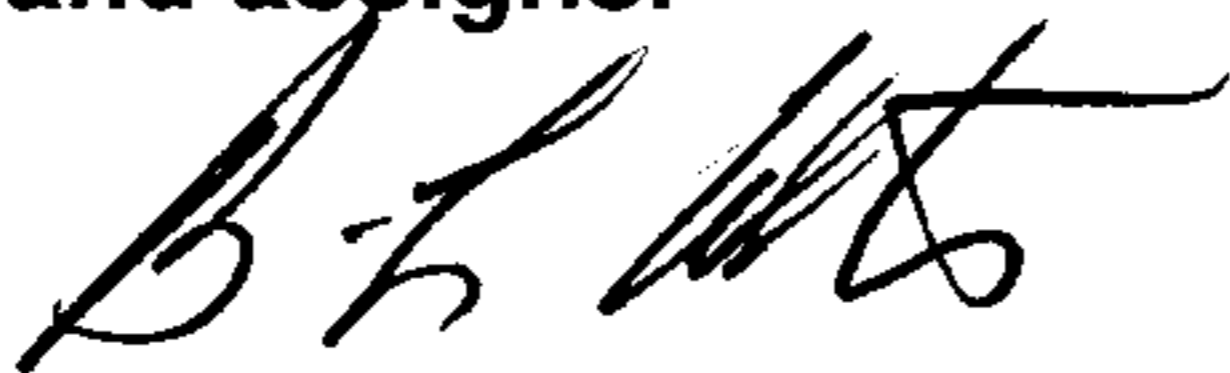
NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".


IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc** has executed this subordination of lien this \_\_\_\_12th\_\_\_\_ day of \_\_\_\_January\_\_\_\_, \_\_\_\_2012\_\_\_\_.


**Mortgage Electronic Registration Systems, Inc., acting as nominee for,**

    **Pinnacle Financial Corporation**    

**its successors and assigns.**

BY:   
Brian Walston, Assistant Secretary

BY: , Witness  
Lucas Percy

BY: , Witness  
Kelley Yahl

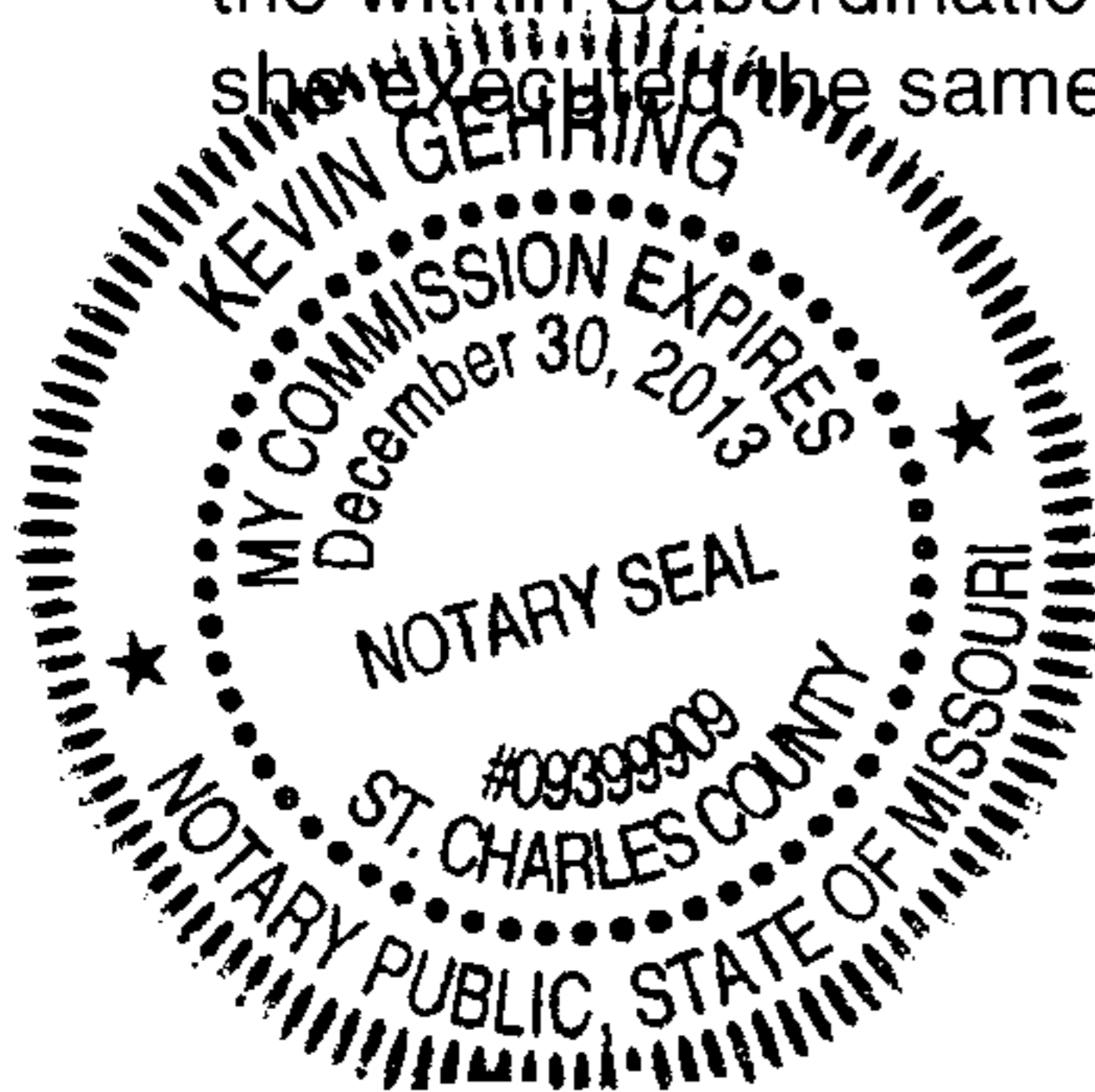
STATE )  
County of ) Ss.

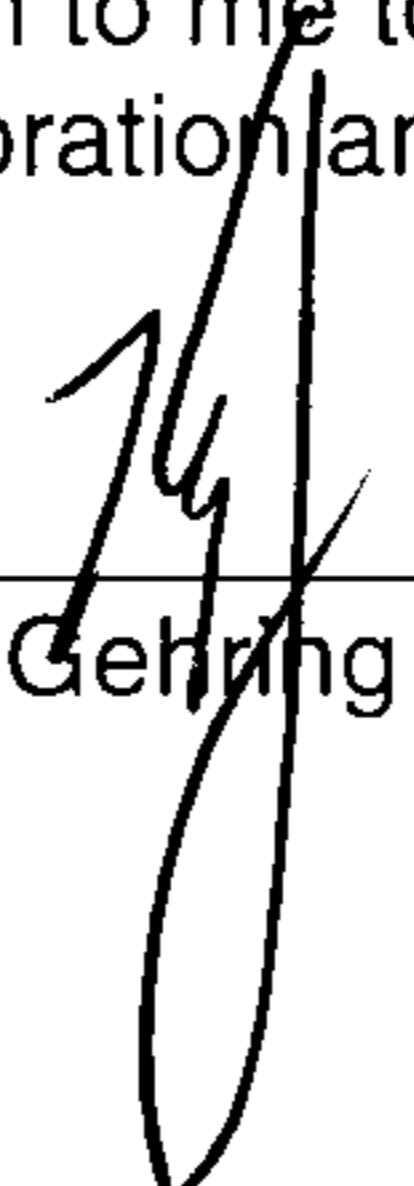
On this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ before me, a Notary Public in the state of \_\_\_\_\_, personally appeared \_\_\_\_\_, to me personally known, who being by me duly sworn or affirmed did say that person is \_\_\_\_\_, and that said instrument was signed on behalf of the said corporation by the said \_\_\_\_\_, who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed.


\_\_\_\_\_  
- Notary Public

STATE OF Missouri )  
County of St. Charles ) Ss.

On the \_\_12th\_\_ day of \_\_January\_\_\_\_, \_\_2012\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appear \_\_Brian Walston\_\_\_\_, Assistant Secretary of Mortgage Electronic Registration, Inc., known to me to be the person who executed the within Subordination of the Lien in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated.



  
Kevin Gehring - Notary Public

  
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**Exhibit "A"**  
**Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF ALABASTER, SHELBY COUNTY, STATE OF ALABAMA, DESCRIBED AS FOLLOWS:

LOT 303, ACCORDING TO THE SURVEY OF SILVER CREEK SECTOR III PHASE I, AS RECORDED IN MAP BOOK 33, PAGE 151, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Being the same property as conveyed from HPH PROPERTIES, LLC to JOEL FRIEDMAN AND TANYA SHELBURNE, AS JOINT TENANTS, as described in DEED INST # 20050428000203150 DATED 03/31/2005 AND RECORDED 04/28/2005, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

Tax/Parcel ID: 23-7-26-0-011-036.000

