

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] A.MCCONATHA (256) 208-7721
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) Acceptance Loan Company, Inc 270 WEST FORT WILLIAMS SYLACAUGA, AL 35150

20120321000097050 1/2 \$39.65
Shelby Cnty Judge of Probate, AL
03/21/2012 11:18:47 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME OVERTON		FIRST NAME DAVID	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 25 FRANKS ACRES		CITY VANDIVER	STATE AL	POSTAL CODE 35176
1d. TAX ID #: SSN OR EIN XXX-XX-8138		1e. TYPE OF ORGANIZATION ADD'L INFO RE ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION AL	1g. ENTITY'S ORGANIZATIONAL ID #, if any US
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME OVERTON		FIRST NAME CHERYL	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 25 FRANKS ACRES		CITY VANDIVER	STATE AL	POSTAL CODE 35176
2d. TAX ID #: SSN OR EIN XXX-XX-4440		2e. TYPE OF ORGANIZATION ADD'L INFO RE ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION AL	2g. ENTITY'S ORGANIZATIONAL ID #, if any US
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> debtor (3a or 3b)				
3a. ORGANIZATION'S NAME Acceptance Loan Company, Inc				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 270 WEST FORT WILLIAMS		CITY SYLACAUGA	STATE AL	POSTAL CODE 35150

4. This FINANCING STATEMENT covers the following collateral:

1. PURCHASE MONEY INTEREST IN YORK AFFINITY HEAT PUMP, SERIAL # YKB2HZ030A06 AND ANY ATTACHMENTS THERE IN. ALSO. REPAIRS TO DUCT LOOK AND MODIFICATIONS

- ☐ DOCUMENTARY STAMP TAX PAID
☐ DOCUMENTARY STAMP TAX NOT APPLICABLE

\$ 17050.09

5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING	
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA 1017-007261-3	

FILING OFFICER COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

State of Alabama

SHELBY

County

Know All Men By These Presents,

That in consideration of - - - FIVE HUNDRED AND NO/100 - - -

to the undersigned grantor Frankie Overton

in hand paid by David Lee Overton

the receipt whereof is acknowledged by the said Frankie Overton

do hereby grant, bargain, sell and convey unto the said David Lee Overton

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

PARCEL NO. 1:

Commence at the Southeast corner of the Northeast one-fourth of the Southeast one-fourth of Section 10, Township 18 South, Range 1 East Shelby County, Alabama; thence proceed North 01° 31' East along the East boundary of said quarter-quarter section for a distance of 856.74 feet; thence proceed North 52° 10' 24" West for a distance of 420.0 feet to the point of beginning. From this beginning point proceed North 52° 10' 25" West for a distance of 210.0 feet; thence proceed South 00° 00' 25" East for a distance of 210.0 feet; thence proceed South 52° 10' 25" East for a distance of 210.0 feet, thence proceed North 00° 00' 25" West for a distance of 210.00 feet to the point of beginning.

The above described land is located in the Northeast one-fourth of the Southeast one-fourth of Section 10, Township 18 South Range 1 East, Shelby County, Alabama and contains 0.80 acres.

TO HAVE AND TO HOLD Unto the said David Lee Overton

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal,
this 18th day of December 2001.

WITNESSES:

George H. Walker

Frankie Overton (Seal.)

Inst # 2001-5000

DOLEARS
12/20/2001-5608
04:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.30
003 CH

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