

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1998910060

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030818000543750 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MARK H. BENTLEY AND JANICE P. BENTLEY having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAPITAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS

Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 03/\_5\_/2012 (MM/DD/YYYY) by Vicki Strickland as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAPITAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

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