

20120321000096680 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/21/2012 10:42:45 AM FILED/CERT

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1987517809

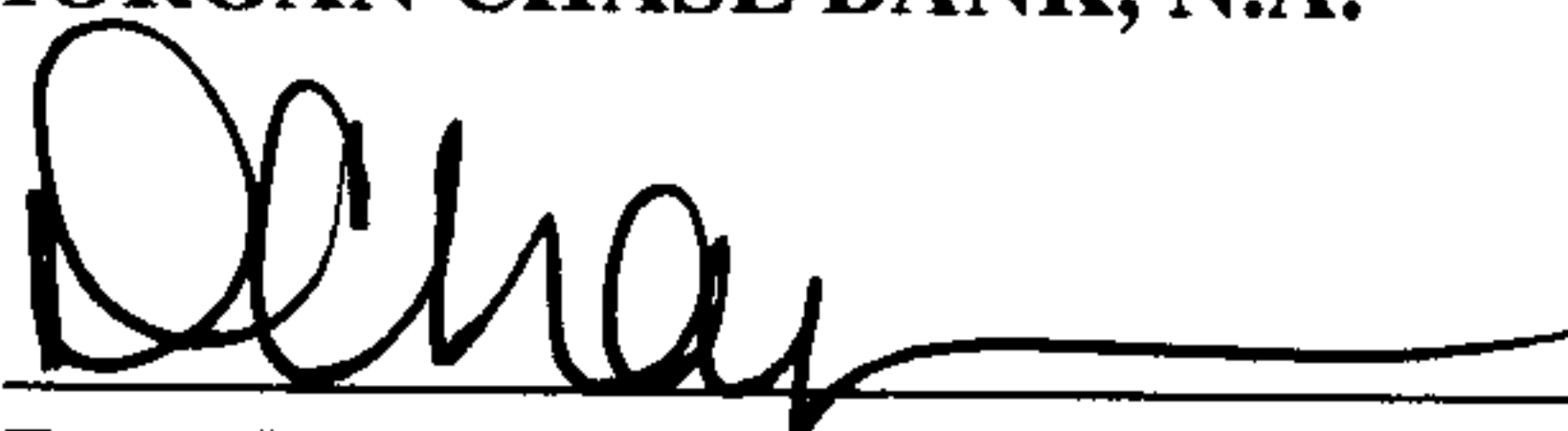
CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050811000413600 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ROBERT L. STEPHENS, JR. AND SUSAN T. STEPHENS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on 03/ 9 /2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

By: 
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 03/ 9 /2012 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 15848360 7@ PRIME CJ3617630 RCNAL1



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