20120321000096550 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 03/21/2012 10:34:07 AM FILED/CERT

| STATE OF ALABAMA |) |
|------------------|---|
| COUNTY OF SHELBY |) |

ASSIGNMENT OF MORTGAGE MIN; 1006 /3800879/22395

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by RONALD H. MORTON AND JILL S. MORTON, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. dated September 27, 2005, and filed for record in Instrument Number 20051006000522000 and re-recorded in Instrument Number 20051024000552560, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 5th day of March,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

| By: | Elustes H. Runer |
|------|---------------------|
| Its: | Charles H. Rieper |
| | Assistant Secretary |

STATE OF

Onto

COUNTY OF ______Franklin_____)

Charles H. Rieper, whose name as Receptor Secretor, of Mortgage Electronic Registration Systems, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she, as such Arretor Secretor, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 5 day of

March
, 2011.

2012 C.c.

Notary Public Charles M. Lawe

My Commission Expires: 5-7-17

This instrument prepared by: Cynthia W. Williams Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255 Sirote #: 223359 RIA CONTROLLAR OF CHILLIANS OF

CHARLES M. LANE
Notary Public, State of Ohio
My Commission Expires
05-07-2013