

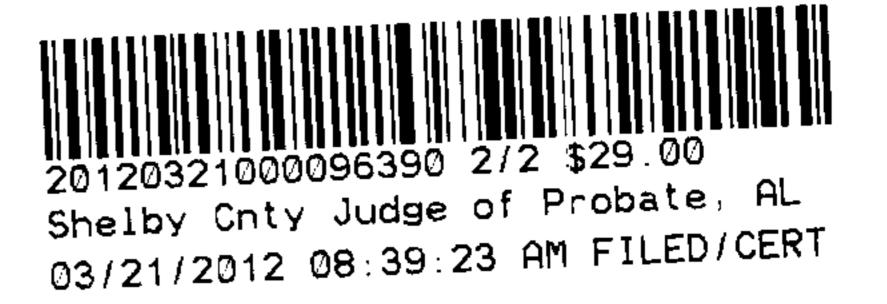


20120321000096390 1/2 \$29.00 Shelby Cnty Judge of Probate, AL 03/21/2012 08:39:23 AM FILED/CERT

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Compass Bank			
Attn: Beth Murphy			
8333 Douglas Ave., 5th Floor			
Mail Code: TX-DA-DG-LDF			
Dallas, TX 75225			
Danas, 178 75225			
		DA OT 10 FOO EN INO OFFICE NO	E ONLY
1a. INITIAL FINANCING STATEMENT FILE #	THE ABOVE SI	1b. This FINANCING STATEMEN	فالمان والمناف المساول والمناف والمناف والمناف
Instrument No. 2001-50616		real ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financing Statement identified above in	is terminated with respect to security interest(s) of the		ition Statement.
3. CONTINUATION: Effectiveness of the Financing Statement Identified about continued for the additional period provided by applicable law.	ove with respect to security interest(s) of the Secure	ed Party authorizing this Continuation S	tatement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignee in item 7c; and also give name	of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects De	blor or Secured Party of record. Check only	one of these two boxes.	-
Also check one of the following three boxes and provide appropriate information in	items 6 and/or 7.		
CHANGE name and/or address: Give current record name in item 6a or 6b; als name (if name change) in item 7a or 7b and/or new address (if address change	DELETE name: Give record name) in item 7c.    DELETE name: Give record name) to be deleted in item 6a or 6b.	me ADD name: Complete item 7 item 7c; also complete items	'a or 7b, and also
6. CURRENT RECORD INFORMATION:		tem re, also complete nome	re rg (n apphobne).
6a. ORGANIZATION'S NAME			
Eddleman Properties, Inc.			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			<del></del>
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
ADD'L INFO RE 70. TYPE OF ORGANIZATION ORGANIZATION	71. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	
DEBTOR			NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.			
Describe collateral 🗸 deleted or 🗌 added, or give entire 📗 restated collater	al description, or describe collateral assigned	) <b>.</b>	
Partial release of UCC-1 Financing Statement recorded as	s follows:		
Instrument No. 2001-50616			
Releasing the following described property on Exhibit "A	" therefrom.		
<ol><li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMI adds collateral or adds the authorizing Debtor, or if this is a Termination authorized</li></ol>			by a Debtor which
	by a Debtor, check here and enter name of DE	DION authorizing this Amendment.	······································
9a. ORGANIZATION'S NAME			
OR OL HUDWUDLING LAGE FALL	Termor Alabara		12000000
96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA			

## EXHIBIT A LEGAL DESCRIPTION



Unit 17 in Courtside at Brook Highland, a condominium, as established by that certain Declaration of Condominium of Courtside at Brook Highland, a condominium, which is recorded as Instrument No. 20020521000241450 in the Probate Office of Shelby County, Alabama, as amended by the Amendment thereto recorded as Instrument No. 20020521000241460 in said Probate Office and as further amended by the Corrective Amendment recorded as Instrument No. 20020521000241470 in said Probate Office and as amended by the Second Amendment to Declaration of Condominium of Courtside at Brook Highland, a condominium, recorded as Instrument No. 20100319000081500 in said Probate Office and as reflected in the Plan of Courtside at Brook Highland which is attached as Exhibit "C" to the Declaration of Condominium recorded as Instrument No. 20020521000241450, and all amendments thereto, and which is also separately recorded in Map Book 28, Page 103; Map Book 37, Page 34; Map Book 37, Page 78; Map Book 37, Page 79 and Courtside Phase II recorded in Map Book 39, Page 148, in said Probate Office.

Said partial termination being executed by a duly authorized officer of Compass Bank this the 4th day of Much , 2012.

Compass Bank

an Alabama banking corporation

DR Vice Presileci