Recording Requested By:
U.S. BANK HOME MORTGAGE

201203190000094700 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 03/19/2012 02:59:05 PM FILED/CERT

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

\_Space above for Recorder's use \_\_\_\_\_

MERS MIN#: 100021248000355352 PHON

Customer#: 1 Service#: 232975RL1

PHONE#: (888) 679-6377

Loan#: 4800035535

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: BRIAN M JONES, AN UNMARRIED PERSON, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date FEBRUARY 26, 1999, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 1999-09488, in Book No. ---, at Page No. --- on MARCH 08, 1999. IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTAR BANK, NA ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: MARCH 14, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTAR BANK, NA ITS SUCCESSORS AND ASSIGNS

By: Liz Funk, Assistant Secretary

WITNESS:

Sumer Damrath

Chris Keller

State of

KENTUCKY

County of **DAVIESS** 

On this date of MARCH 14, 2012, before me the undersigned authority, personally appeared Liz Funk, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTAR BANK, NA ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Chris Martin

My Commission Expires: 01/24/2016

OFFICIAL SEAL
CHRIS MARTIN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, VANESSA K CECIL - US BANK



