


INVESTOR NUMBER: 011-6223832-703

Bank of America CM #: 180471

MORTGAGOR(S): LARAMIE BAILEY

THIS INSTRUMENT PREPARED BY:

Andy Saag
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727


20120319000094300 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
03/19/2012 01:57:30 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

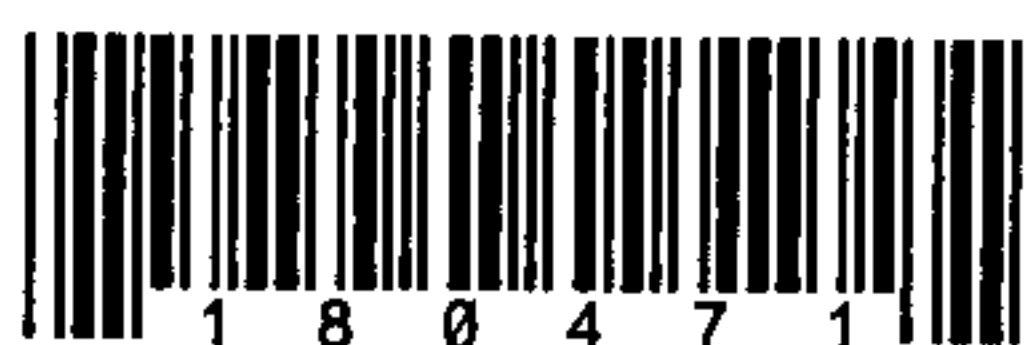
SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **BAC Home Loans Servicing, L.P.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 100, according to the survey of Camden Cove West, Sector 3,
Phase 1, as recorded in Map Book 35, Page 14, in the Probate
Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.



IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 8th day of December, 2010.

BAC Home Loans Servicing, L.P.

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By: _____

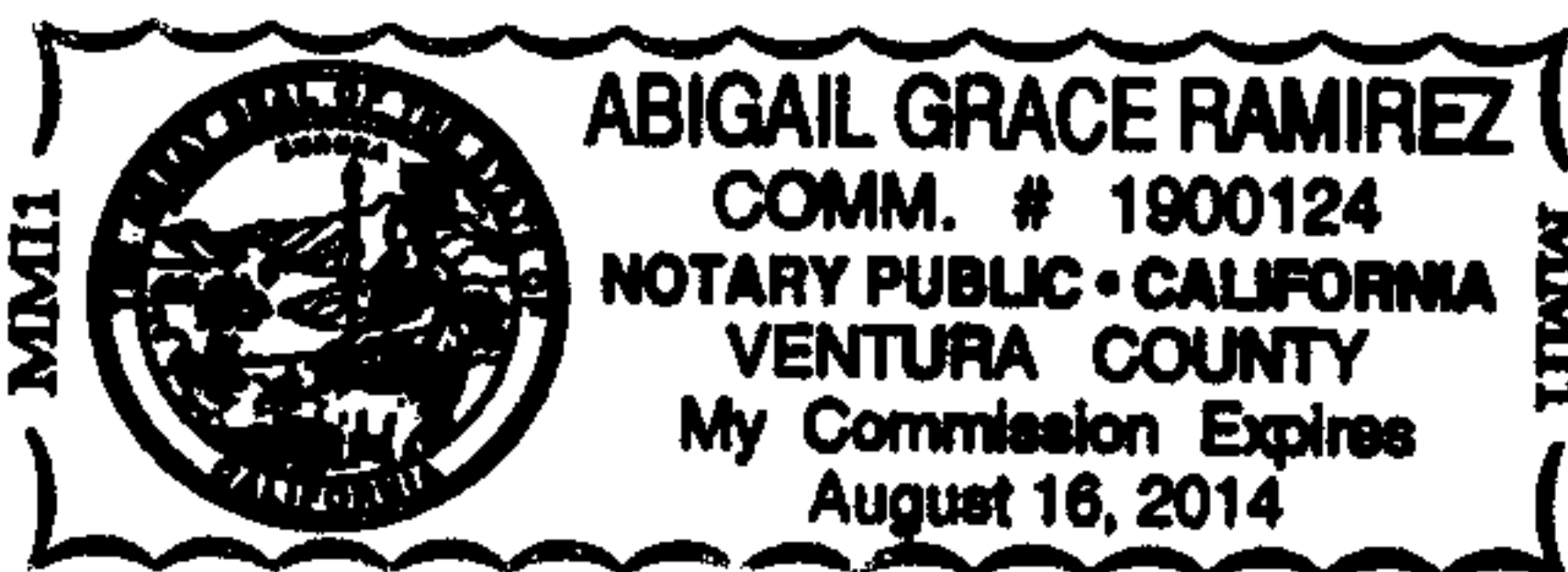
Its: Ann Marie Cook - Vice President

STATE OF California

COUNTY OF Ventura

I, Abigail Grace Ramirez, a Notary Public in and for said County in said State, hereby certify that Ann Marie Cook, whose name as Vice President of BAC Home Loans Servicing, L.P., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, ~~he~~/she, as such Vice President, and with full authority, executed the same voluntarily for and as the act of said Ann Marie Cook.

Given under my hand this the 8th day of December, 2010.



Notary Public

Abigail Grace Ramirez

My Commission Expires: 8.16.2014

Grantee Address

Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-1837