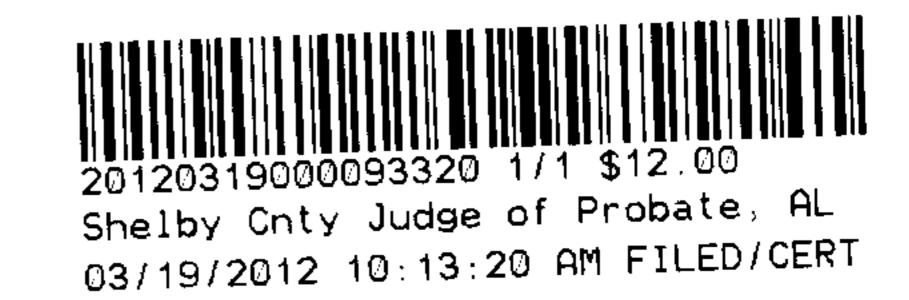
STATE OF ALABAMA)
	•
COUNTY OF SHELBY)



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (solely as nominee for Lender, First American Bank, and Lender's successors and assigns) does hereby grant, bargain, sell, convey and assign unto ALABAMA HOUSING FINANCE AUTHORITY, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by Kourtney Files, an unmarried person, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, First American Bank, and Lender's successors and assigns) dated August 30, 2007, which Mortgage appears of record under Instrument Number 20070831000413020 in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 14 day of March, 2011.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (solely as nominee for Lender, First American Bank and Lender's successors, and assigns)

WITNESS

Its: Vice President

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Kathy Boston, whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (solely as nominee for Lender, First American Bank, and Lender's successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, First American Bank, and Lender's successors and assigns on the day the same bears date.

Given under my hand and official seal this the 14 day of March, 2011.

(Seal)

This instrument was prepared by: Angie Sexton

Alabama Housing Finance Authority P. O. Box 242967

Montgomery, AL 36124-2967 Our Loan Number: Files

Notary Public: Electric Municipal My commission expires: 03/16/15