


STATE OF ALABAMA
COUNTY OF JEFFERSON

RELEASE OF MORTGAGE


20120319000093210 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/19/2012 10:06:37 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPPOINT BANK, is the owner of that mortgage executed by John H Kirkpatrick, Jr. and spouse, Lori A Kirkpatrick, in the principal amount of \$15,700.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on February 7, 2011 in Document Number 20110207000043510.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPPOINT BANK, does hereby release, remise, quit claim and convey unto John H Kirkpatrick, Jr. and spouse, Lori A Kirkpatrick, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

LOT 49, ACCORDING TO THE MAP OF WILLOWBROOK, A MAP OR PLAT OF WHICH IS RECORDED IN MAP BOOK 11, PAGE 48 A&B, IN TE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS BEING THAT SAME PROEPRTY CONVEYED TO JOHN H KIRKPATRICK, JR. AND LORI A KIRKPATRICK BY DEED DATED 10-6-04 AND FILED 10-8-04 INSTRUMENT 20041008000557870.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 14th of March, 2012.

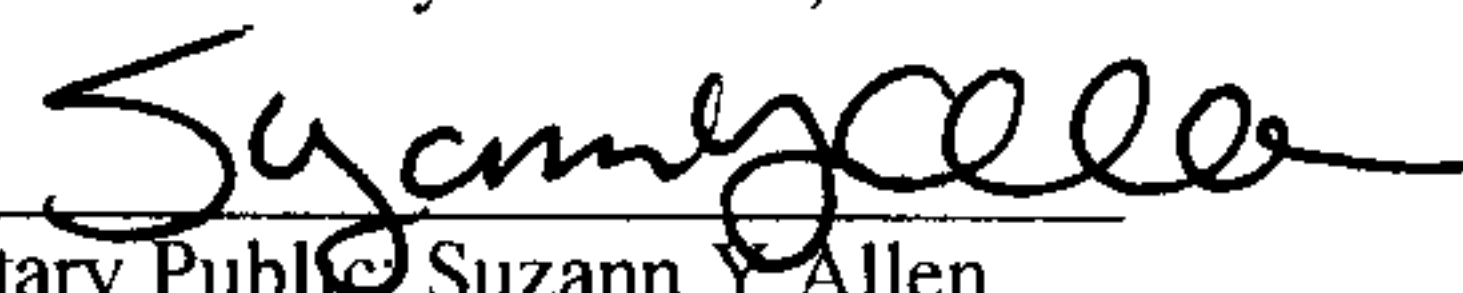
SOUTHPPOINT BANK


BY: Howie Myers
ITS: Chief Lending Officer

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Howie Myers, whose name as Chief Lending Officer of SOUTHPPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 14th day of March, 2012


Notary Public Suzann Y Allen
Commission Expires: 06-24-2014

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPPOINT BANK
Suzann Allen
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243