

Document drafted and prepared by and  
when recorded, return to:

Wells Fargo Home Mortgage  
PALEE XIONG, x9999-01Z  
PO Box 1629  
Minneapolis, MN 55440-9790



20120316000091780 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
03/16/2012 10:58:08 AM FILED/CERT

(Space above this line for recorder use only)

#### ASSIGNMENT OF MORTGAGE

For value received, **MILITARY FAMILY HOME LOANS, LLC**, herein "Assignor", whose address is 101 NORTH PHILLIPS AVENUE, SIOUX FALLS, SD 57104, the undersigned hereby grants, assigns, and transfers to:

**WELLS FARGO BANK, N.A.**, 1 HOME CAMPUS, DES MOINES, IA 50328


herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by MARC PRADOS AND CHRISTINA PRADOS, HUSBAND AND WIFE, CHRISTINA PRADOS IS ONE AND THE SAME AS CHRISTINA M. PRADOS AS SHOWN ON THE DEED., dated 06/30/2011, in the amount of \$97,465.00 and given to MILITARY FAMILY HOME LOANS, LLC and recorded on 07/05/2011 as Document/Instrument Number 20110705000194340 and/or in Book N/A, Page N/A, of Official Records in the Recorder's office of SHELBY County, Alabama, describing land therein as:

Property Address: 3006 N O'CONNER CRT, HELENA, ALABAMA 35080

Legal Description: See Attached

Signed this MAR 02 2012

**MILITARY FAMILY HOME LOANS, LLC**

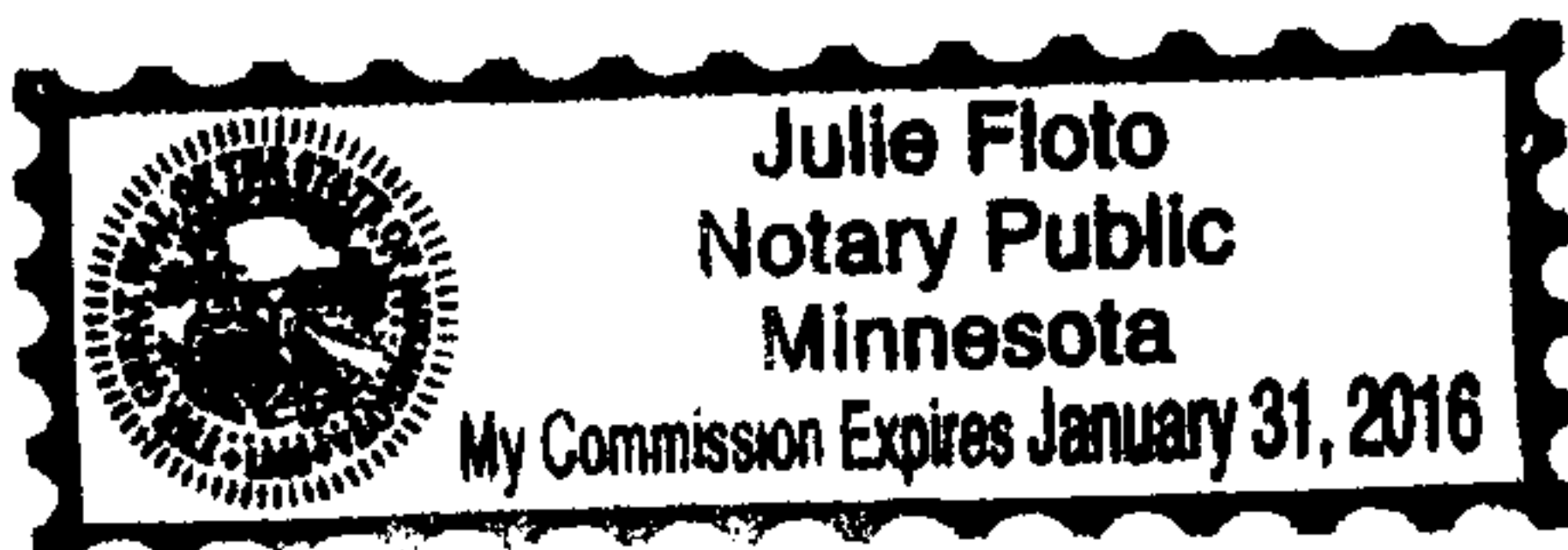
  
\_\_\_\_\_  
**Lisa Magdsick**  
VICE PRESIDENT LOAN DOCUMENTATION

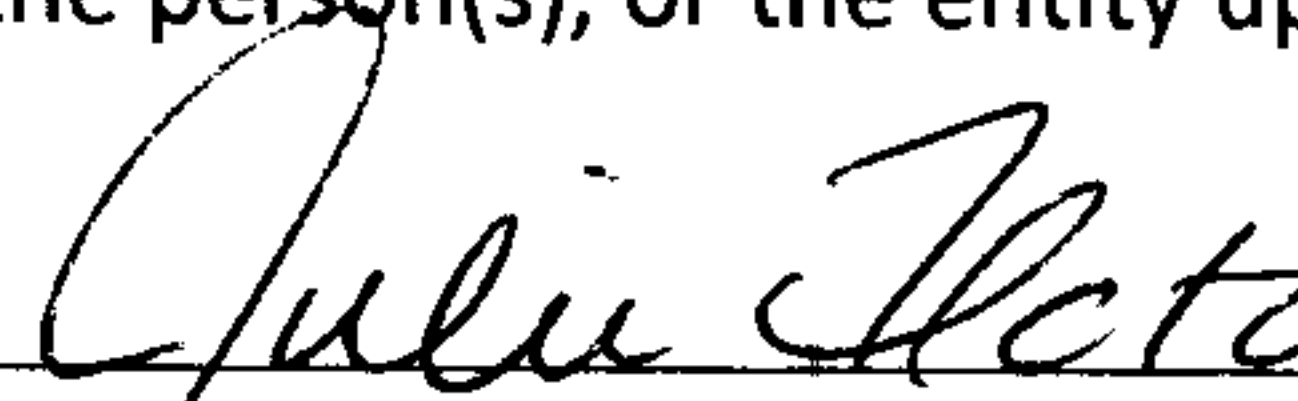
#### ALABAMA ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA }  
COUNTY OF ~~Hennepin~~ **Hennepin** County }

On this 3/2/2012, before me, Julie Floto, personally appeared: Lisa Magdsick,  
VICE PRESIDENT LOAN DOCUMENTATION, MILITARY FAMILY HOME LOANS, LLC, ☐ personally known to me - OR -  
☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
Notary: Julie Floto  
My Commission Expires: 1/31/2016

Legal Description

**LOT 96, ACCORDING TO THE SURVEY OF BRAELINN VILLAGE PHASE I, AS  
RECORDED IN MAP BOOK 11, PAGE 100, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.**



20120316000091780 2/2 \$15.00

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