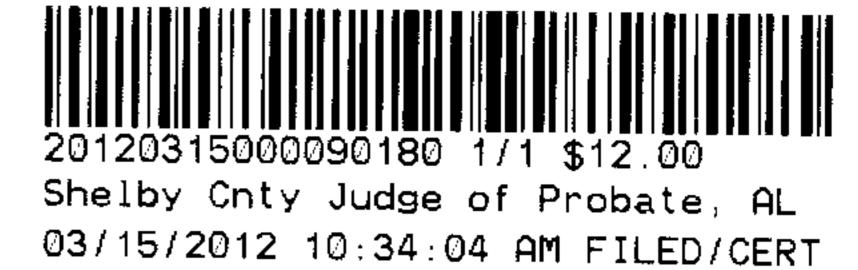
THIS INSTRUMENT WAS PREPARED BY: PAULA HALE

PAULA HALE PO BOX 2727 BIRMINGHAM, AL 35202



## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGE EXCUTED BY NOLAN HINDMAN AND WIFE PATRICIA HINDMAN RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN MORTGAGE INSTRUMENT # 20060523000242520 PAGES 1 THRU 7. THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES.

IN WITNESS WHEREOF, THE UNDERSIGNED TUNGYE HARRISON ASST.
LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE
PRESENTS TO BE EXECUTED THIS 12<sup>th</sup> DAY OF MARCH 2012.

TUNGYE HARRISON
ASST. LOAN MANAGER.
ACIPCO FEDERAL CREDIT UNION

STATE OFALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TUNGYE HARRISON WHOSE NAME AS ASST.LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 12th DAY MARCH 2012.

NOTARY PUBLIC EXPIRES OCT. 24,2014