



20120314000088660 1/4 \$21.00
Shelby Cnty Judge of Probate, AL
03/14/2012 11:00:27 AM FILED/CERT

_____[Space Above This Line For Recording Data]_____

- (1) Type of Document: **ASSIGNMENT OF MORTGAGE**
- (2) Date of Document: **March 5, 2012**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

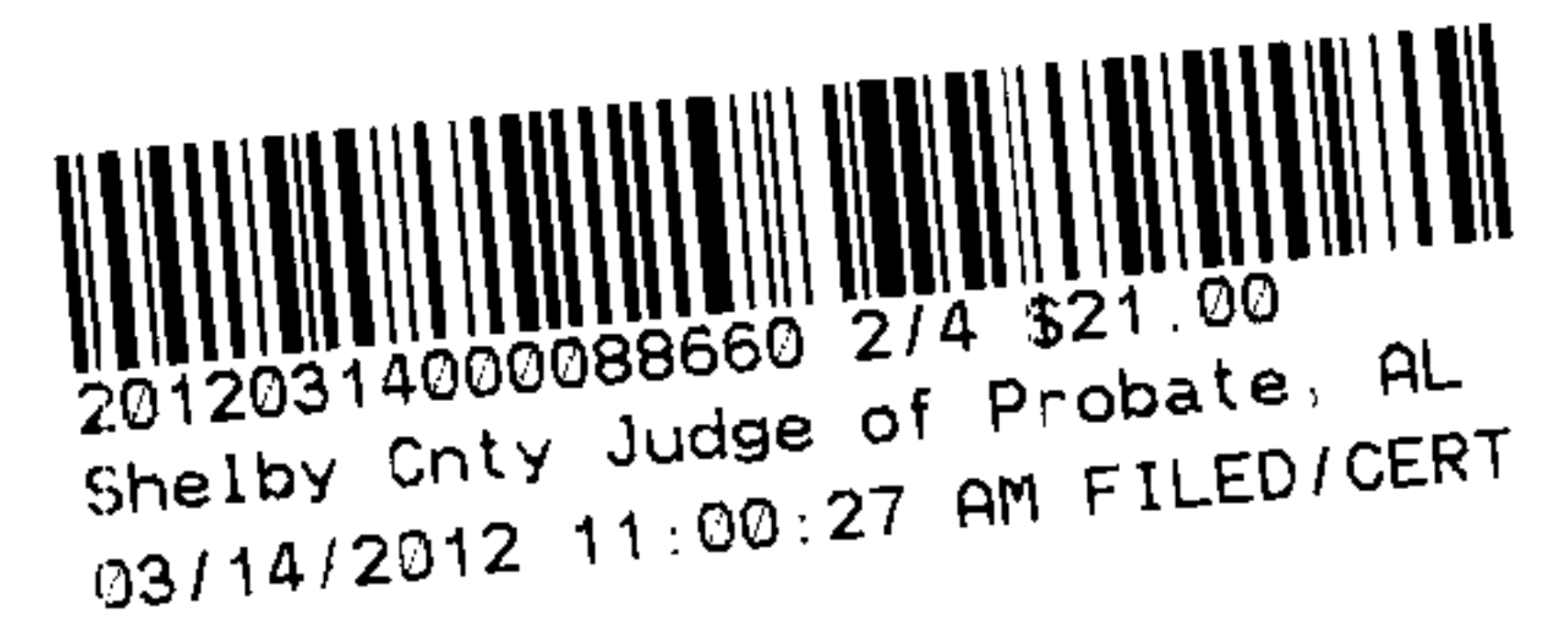
Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:
See attached Exhibit "A"

- 20120314000088650
- (5) Reference book and page(s): Book _____, Page _____, Dated _____

After Recording Return to

BancorpSouth Bank
2778 W Jackson Street
Tupelo, MS 38801
662-678-7581/662-678-7688



ASSIGNMENT OF MORTGAGE

Loan No.: 8000374852

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka KS 66603** all beneficial interest under a certain Mortgage dated **March 5, 2012** made and executed by **Mark D Ward and Rhonda C Ward**, upon the following described property situated in **Shelby County, State of Alabama**

See attached Exhibit "A"

Such Mortgage having been given to secure payment of \$531,000.00, which Mortgage was recorded on 3/14/12, in Book No. *, Page No. _____, in the Office of the Recorder of Deeds, **Shelby County**, State of **Alabama** together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 5, 2012**

Assignor: BancorpSouth Bank, State Chartered Institution

By: Johnnie Nunn Its: 1st Vice President

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State of **Mississippi**
County (and/or city) of **Union**

On this **5th** day of **March, 2012** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1st Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).


Patricia A Stout, Notary Public

My Commission Expires: September 26, 2015


SEAL



EXHIBIT "A" - LEGAL DESCRIPTION

Lot 624, according to the Amended Map of Highland Lakes 6th Sector an Eddleman Community, as recorded in Map Book 23, page 153 A & B, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument 1994-07111 and amended in Instrument 1996-17543, and further amended in Instrument 1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, a Residential Subdivision, 6th Sector, recorded in Instrument 1998-12385, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").


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