



20120314000088420 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
03/14/2012 10:10:25 AM FILED/CERT

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1845386112

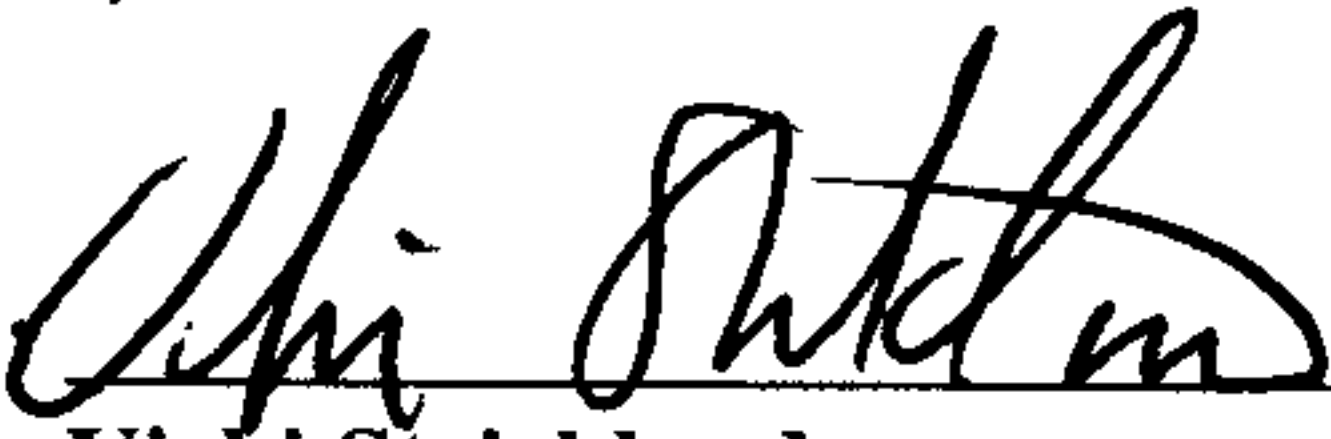
## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050912000470220 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **CONNIE L. BENTON AND EDWARD MILLER, III** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

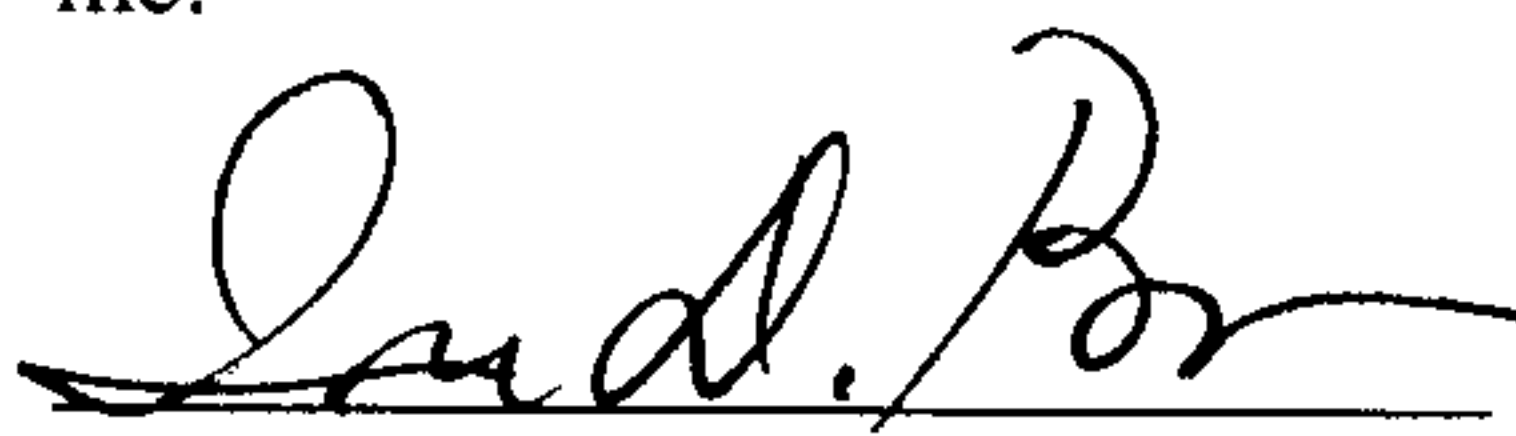
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 02/ 27 /2012 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS**

By   
Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 02/ 27 /2012 (MM/DD/YYYY) by Vicki Strickland as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 15855754 \_6 PRIME CJ3587859 100259600000102403 MERS PHONE 1-888-679-MERS RCNAL1



\*15855754\*