

When Recorded Return To:  
**MidFirst Bank**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0055457732

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 1993-30125 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **GREGORY B CORSON AND SHARI L CORSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION has caused its name to be signed on 02/ 28 /2012 (MM/DD/YYYY).

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

By:   
**KIM GOELZ**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 28 /2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



MMFRC 15886483 \_\_ CJ3588720 FORM1\RCNAL1



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