201203130000087960 1/2 \$17.50 Shelby Cnty Judge of Probate, AL 03/13/2012 01:59:46 PM FILED/CERT

Send tax notice to:

THOMAS C. GREEN
121 MAYFAIR LANE
CALERA, AL, 35040

STATE OF ALABAMA Shelby COUNTY This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2012105

Shelby County, AL 03/13/2012 State of Alabama Deed Tax: \$2.50

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ninety Thousand and 00/100 Dollars (\$90,000.00) in hand paid to the undersigned, DENNIS A. CARR, JR., A SINGLE INDIVIDUAL (hereinafter referred to as "Grantors") by THOMAS C. GREEN and KAYLA GREEN (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

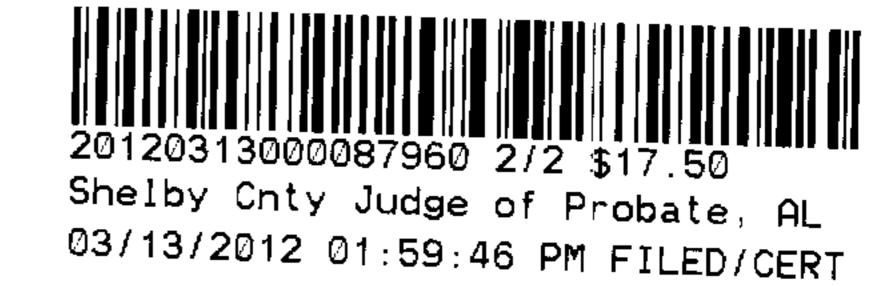
LOT 199, ACCORDING TO THE AMENDED MAP OF FINAL PLAT OF CAMDEN COVE, SECTOR 6, AS RECORDED IN MAP BOOK 30, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2011 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2012.
- 2. EASEMENT TO ALABAMA POWER COMPANY RECORDED IN DEED BOOK 48, PAGE 589.
- 3. PERMIT TO ALABAMA POWER COMPANY RECORDED IN DEED BOOK 247, PAGE 839.
- 4. OIL AND GAS LEASE TO ATLANTIC RICHFIELD COMPANY RECORDED IN DEED BOOK 321, PAGE 626.
- 5. RESTRICTIONS APPEARING OF RECORD IN INSTRUMENT #2002-39462.
- 6. RESTRICTIONS AND GRANT OF LAND EASEMENTS TO ALABAMA POWER COMPANY IN INSTRUMENT #1999-22218 AND INSTRUMENT #2004091100050442.

\$87,718.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.



IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 9th day of March, 2012.

DENNIS A. CARR, JR.

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DENNIS A. CARR, JR., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 9th day of March, 2012