

Send tax notice to:  
DAVID L. McALISTER  
2777 SMYER CIRCLE  
BIRMINGHAM, ALABAMA, 35216

This instrument prepared by:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Suite A-2  
Birmingham, Alabama 35242

STATE OF ALABAMA

2012092

Shelby COUNTY

Shelby County, AL 03/13/2012  
State of Alabama  
Deed Tax: \$189.00

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Eighty-Nine Thousand and 00/100 Dollars (\$189,000.00) in hand paid to the undersigned, SOUTHCITY BANK AS PERSONAL REPRESENTATIVE OF THE ESTATE OF DELORES GRISSOM, DECEASED, PROBATE CASE NO. 2011-00514, SHELBY COUNTY (hereinafter referred to as "Grantor") by DAVID L. McALISTER (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 21, ACCORDING TO THE SURVEY OF INVERNESS GREEN, AS RECORDED IN MAP BOOK 21, PAGE 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2011 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2012.
2. RESTRICTIONS APPEARING OF RECORD IN INST. NO. 1993-37136 AND INST. NO. 1995-14190.
3. EASEMENT TO BIRMINGHAM WATER WORKS S RECORDED IN REAL 131, PAGE 763.
4. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY RECORDED IN VOLUME 315, PAGE 813; REAL 105, PAGE 875; REAL 34, PAGE 614, REAL 333, PAGE 158, AND REAL 333, PAGE 163.
5. SANITARY SEWER EASEMENT AS RECORDED IN REAL 314, PAGE 561; REAL 328, PAGE 64 AND REAL 365 PAGE 876.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors, administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, SOUTHCITY BANK AS PERSONAL REPRESENTATIVE OF THE ESTATE OF DELORES GRISSOM, DECEASED, PROBATE CASE NO. 2011-00514, SHELBY COUNTY, AL, by BRAD COLLINS, its EXECUTIVE VICE PRESIDENT OF TRUST & WEALTH MANAGEMENT, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 8TH day of March, 2012.

SOUTHCITY BANK AS PERSONAL  
REPRESENTATIVE OF THE ESTATE OF  
DELORES GRISSOM, DECEASED, PROBATE  
CASE NO. 2011-00514, SHELBY COUNTY



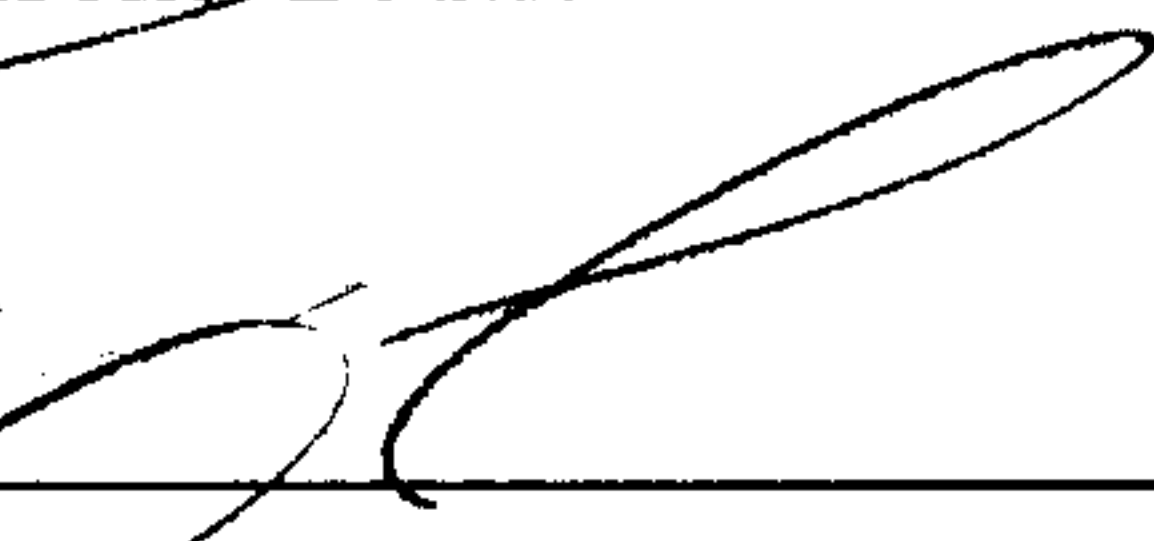
BY: BRAD COLLINS  
ITS: EXECUTIVE VICE PRESIDENT  
OF TRUST & WEALTH MANAGEMENT

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that BRAD COLLINS, whose name as EXECUTIVE VICE PRESIDENT OF TRUST & WEALTH MANAGEMENT of SOUTHCITY BANK AS PERSONAL REPRESENTATIVE OF THE ESTATE OF DELORES GRISSOM, DECEASED, PROBATE CASE NO. 2011-00514, SHELBY COUNTY, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 8th day of March, 2012.



  
Charles D. Stewart  
4-13-12