

Source of Title:
Instrument # 19980303000071071

500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-40-A512

APCO Parcel No. 70246160

Transformer No.

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20120313000086880 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
03/13/2012 11:13:19 AM FILED/CERT

Shelby County, AL 03/13/2012
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Fate Bryant, Jr, a married man (50% interest) and Doris Bryant, a married woman (50% interest)

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW¼ of the NW¼ of Section 18, Township 22 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument # 19980303000071071, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 21st day of February, 2012.

Witness Signature

Print Name

Witness Signature

Print Name

Fate Bryant Jr (SEAL)
(Grantor)

Doris Bryant (SEAL)
(Grantor)

All facilities on Grantor: _____ Station to Station: Sta 2 + 20 to Sta 3 + 00

STATE OF ALABAMA

COUNTY OF Shelby

I, Juel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that Fate

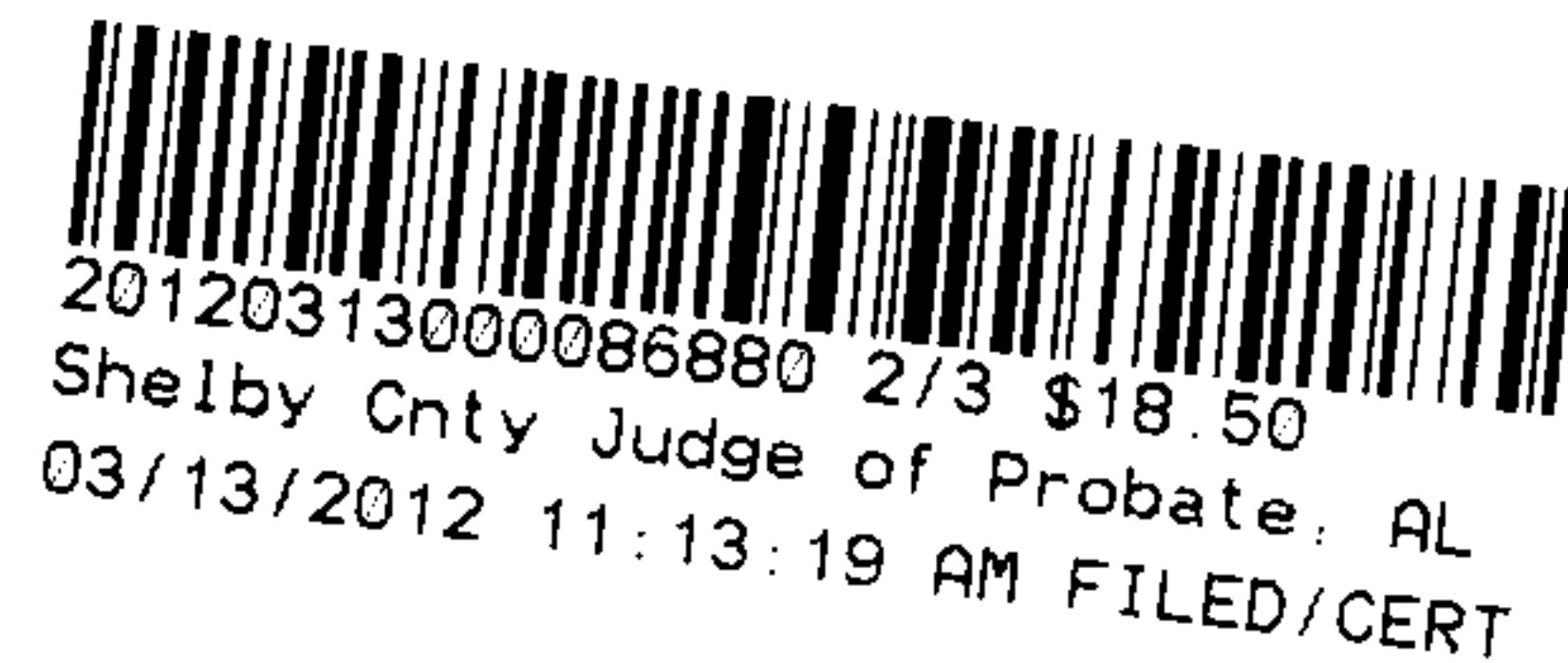
Bryant, Jr whose name(s) [as a married man (50% interest)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 21st day of February, 2012.

[SEAL]

Notary Public

My commission expires: 12-7-14



STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1767111 12024778

Map Center Lat/lon: 33.124448 -86.586035

1 inch = 71 feet

Customer	Fate Bryant Jr	Location	135 Truss Curry Cir	Contd. Svc Date	May 31, 2012	County	Shelby	Section	18	Township	22S	Range	01E	Add'l Info.	Estimate No.
Division	Birmingham	District	Metro-South	Town	Shelby	UserID	rtucker	Created:	1/31/2012	Substation	Columbiana DS	X	Y	19436 G6365	A6170-40-A512
														MISSALL#	

Notes:
1) Customer Contact @
2) Both pole locations are located with white stake.

Location 2
I: 40/5 CCA Pole
I: PCP
I: 80ft #4 DPX
I: 2 - Sec DE
I: Spool Rack

Location 1
I: 135ft #2 ACSR (Hot Leg)
I: Sec DE

ENERGIZED LINE WORK
Sub: Columbiana DS #2
OCB/OCR 19436
Switch# G6365
Fuse Size 100A OA

Loc	Transformer Loading
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Pri	Sec	Voltage
7.2KV	120/240 V	
Phone Co.	Y	
Cable Co.	Y	
Accessible	Y	
Tree Crew		
Rock Hole		
Permits		
R/W	Y	
CITY		
COUNTY		
STATE		
OTHER		
MISSALL		
NTS		

POOL RD

I: #4 DPX - 80ft

Volt. Drop: 0.43%

Driveaway

135 Truss Curry Cir

100W HPS

30/5

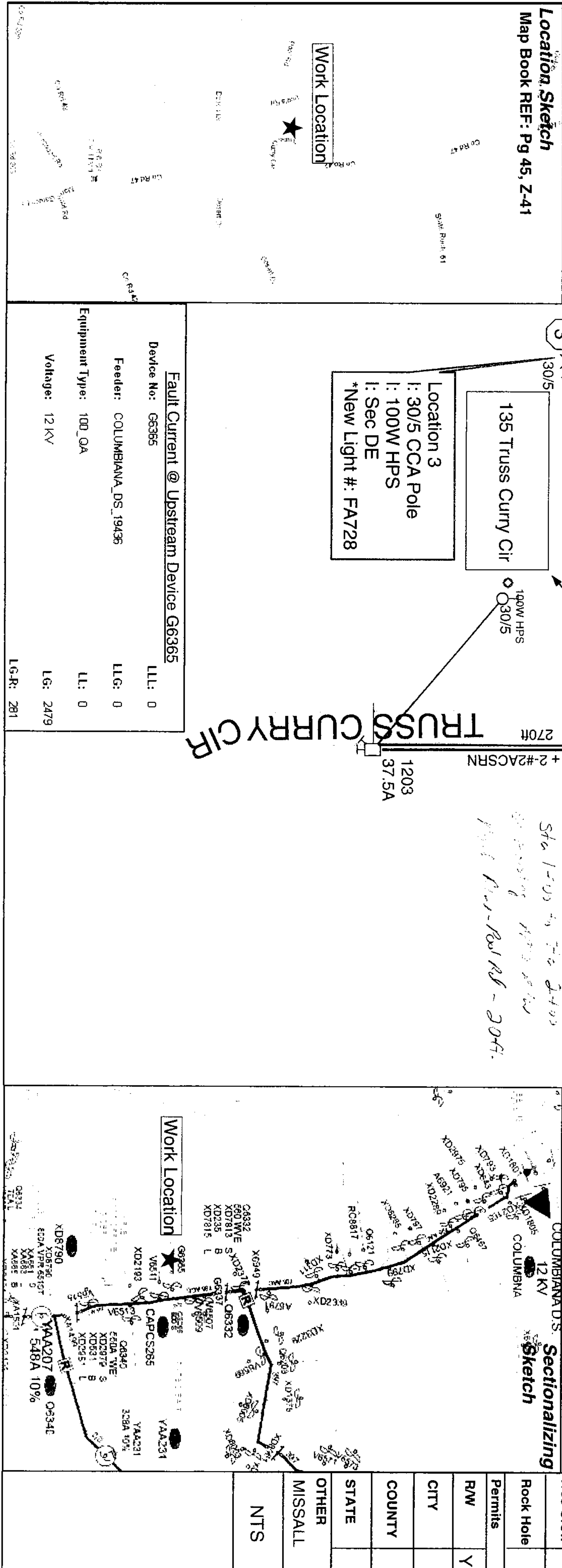
#2ACSR + 2-#2ACSRN

R/W Note:
Sta 1+00 to Sta 2+00
Grading HPS 20ft
Pool Rd - Pool Rd - 20ft.

Location 3
I: 30/5 CCA Pole
I: 100W HPS
I: Sec DE
*New Light #: FA728

Work Location

Sectionalizing



CERTIFIED MAY 19 11 11 2102/31/00
AL Probate, AL
\$5.81\$ 3/3 088980000313020102

