

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

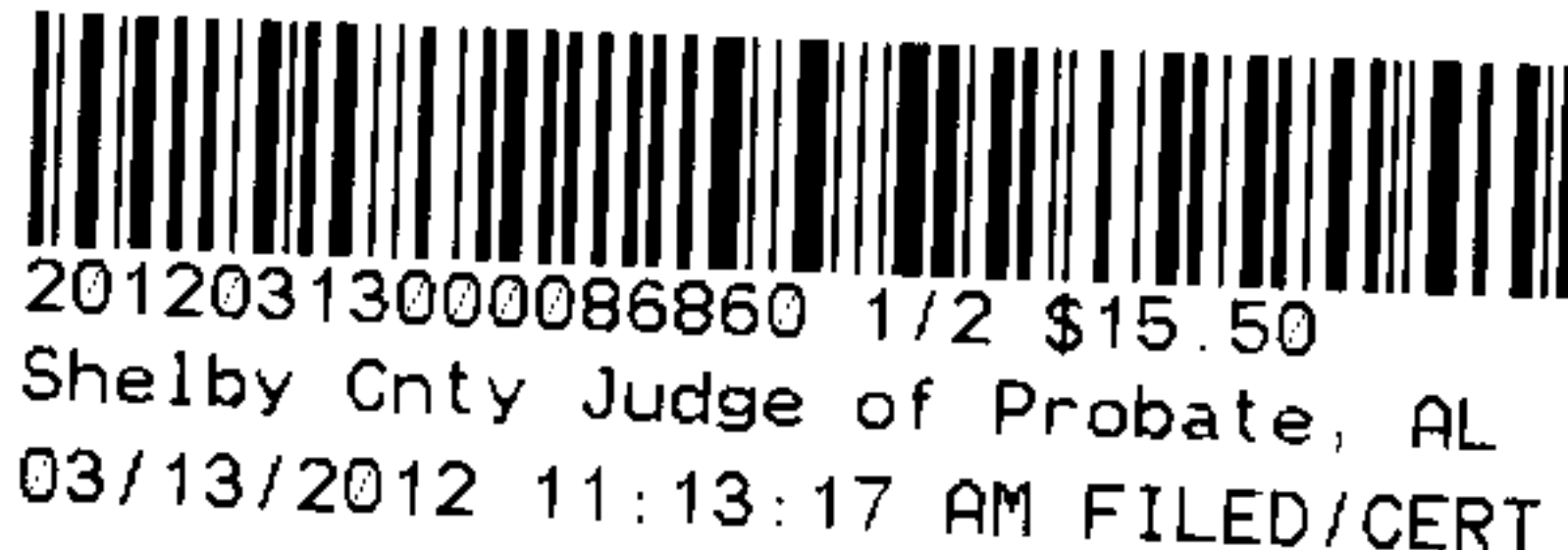
W.E. No. A6170-00-AH12

APCO Parcel No. 70246423

Transformer No. S18017

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



Shelby County, AL 03/13/2012
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Chris S Blakeman and wife, Michele M Blakeman AKA Chris S. Blakeman
and wife, Michele Blakeman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE¼ of the SE¼ of Section 6, Township 22 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20070226000086470, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 22nd day of February, 2012.

Kristi Newsom
Witness Signature

Kristi Newsom
Print Name

Kristi Newsom / Larney Roberson
Witness Signature

Kristi Newsom / Larney Roberson
Print Name

Chris S Blakeman
(Grantor) (SEAL)

Michele Blakeman
(Grantor) (SEAL)

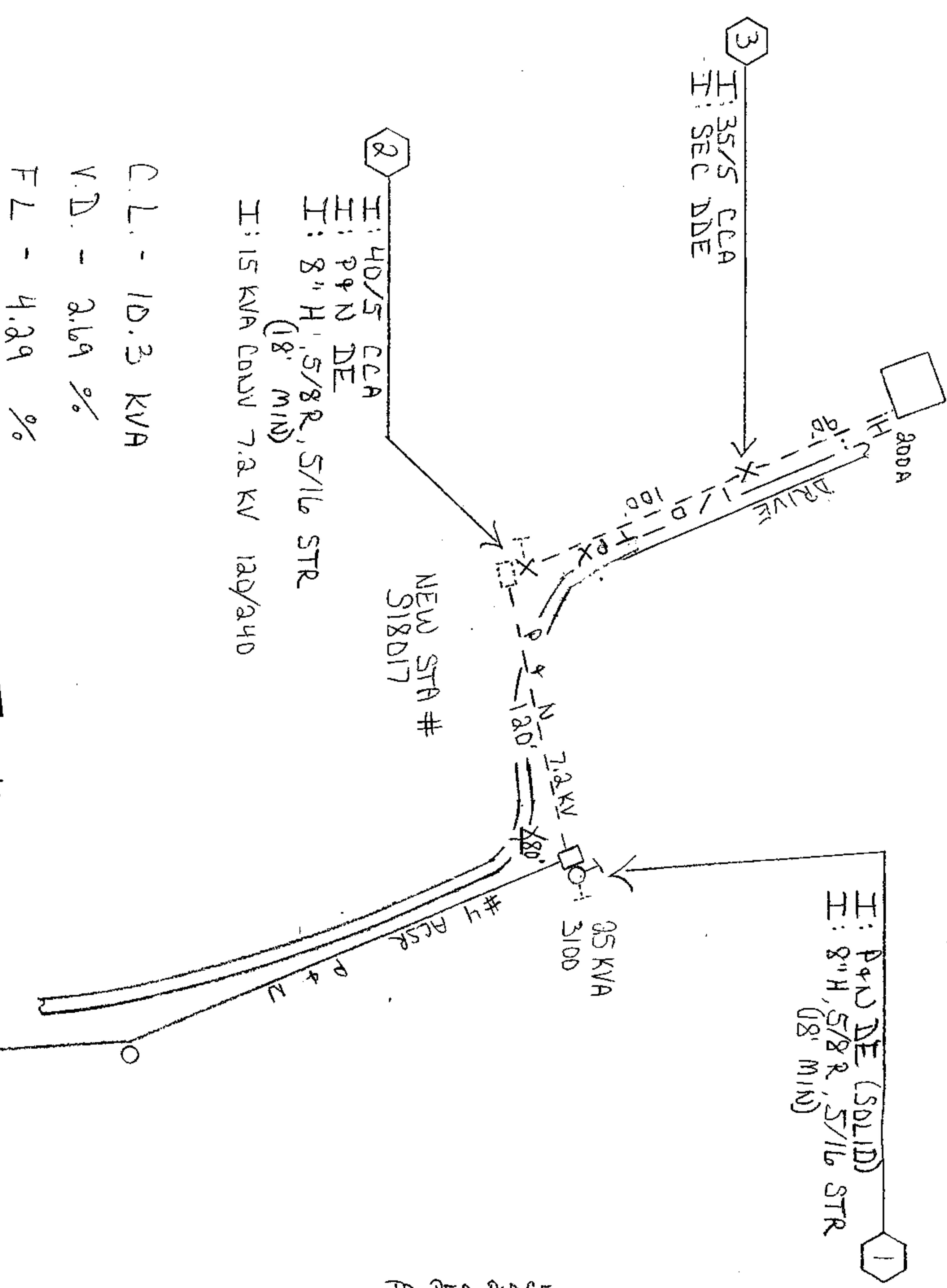
Sketch of Proposed Work - Simplified W. E.



Customer CHRIS BLAKEMAN	Location 545 SCOTT RD	Agreed Serv. Date 3-30-12	County SHELBY	Section 6	Township 22S	Range 03W	Add'l Info	Estimate No. AL6170-00AH12			
Division BIRMINGHAM	Operation METRO-SOUTH	Town DEWOOD	Engineer B. PHILLIPS	LINE# 17064	Date 2-10-12	Substation DEWOOD D.S.	Parcel # 35856	Y Q6879	NJUNS Ticket #	LOC 3	Transformer Loading 10.3 KVA

SHEET 1 OF 2

T.E. W/ AT H.P.



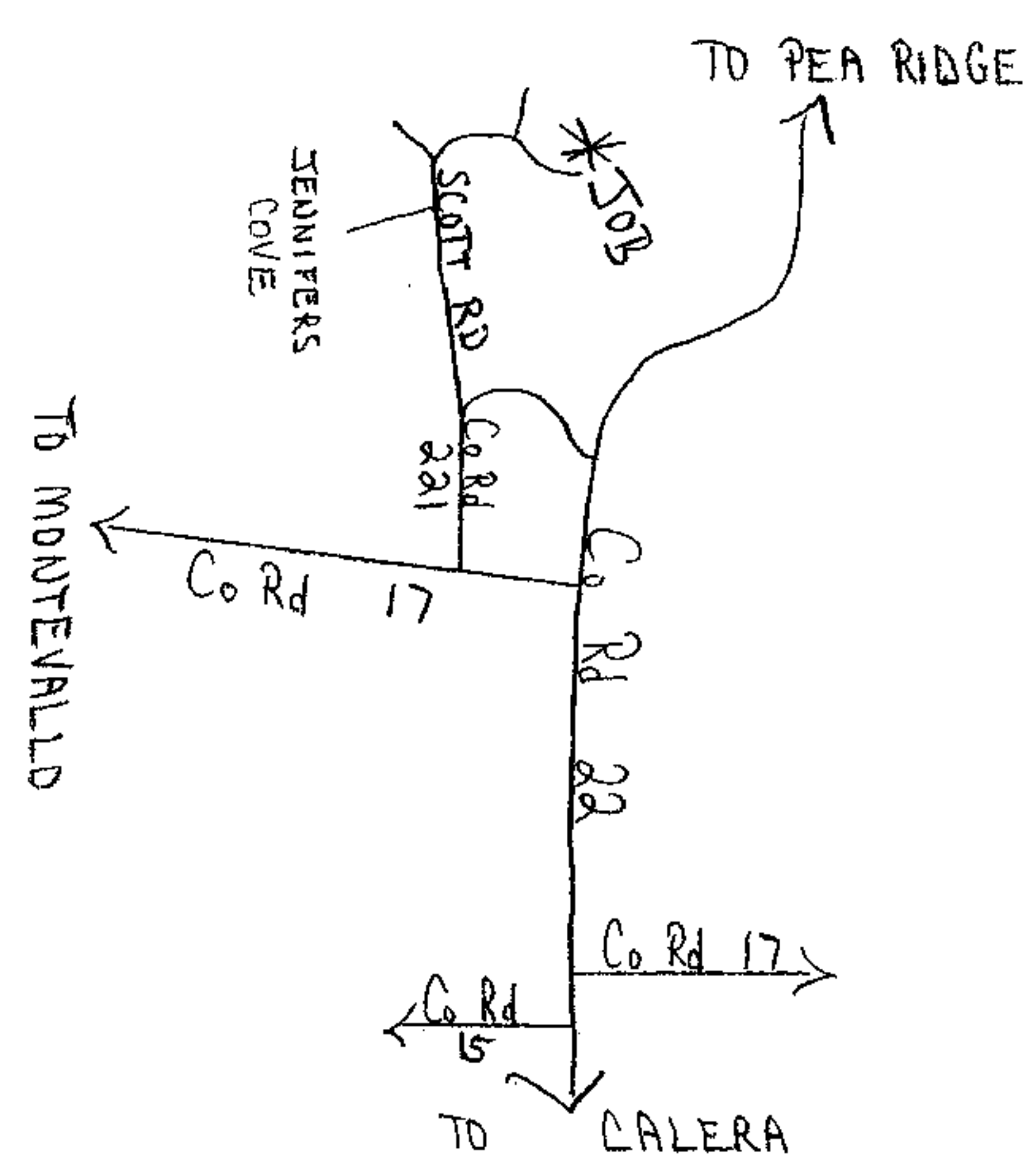
C.L. - 10.3 KVA
V.D. - 2.69 %
F.L - 4.29 %

R/W Agent D. Fritz
Date Assigned 2-13-12
Date Cleared 2-23-12
Parcel # 70246423

SHORT CIRCUITS	ENERGIZED LINE WORK
3Ø - G=	SUB <u>DEWOOD D.S.</u>
Ø - G= 1973	OCB/OCR# <u>XD8L21</u>
Ø - G Res= 269	SWITCH# <u>LD A</u>
	FUSE SIZE <u>LD A</u>

"MISS-ALL" # 1-800-292-8525	
DATE CALLED	LOCATION REQUEST #
WATER WORKS	DATE CALLED
TRANSFER OF ATTACHMENTS	
OTHER	YES NO
KNOWLEDGE	
CHARTER	
OTHER	

target
ZERO
ONE DAY AT A TIME
PERFORM
JSA



5 SPANS TO SW# 26879

Parcel 70246423

Cnst. Completed By

Date

SCALE
NTS
Ft. Per Inch

201203130000086860 2/2 \$15.50
Shelby Cnty Judge of Probate, AL
03/13/2012 11:13:17 AM FILED/CERT