

Source of Title:

Instrument # 20111020000313280

500.00

Shelby County, AL 03/13/2012
State of Alabama
Deed Tax: \$.50

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-AC12

APCO Parcel No. 70245963

Transformer No. 17994

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20120313000086840 1/2 \$15.50
Shelby Cnty Judge of Probate, AL
03/13/2012 11:13:15 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That John Parke Brinkley and wife, Molly Myers Brinkley

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW¼ of the NW¼ of Section 3, Township 19 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument # 20111020000313280, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 6 day of February, 2012.

Clotilde R. El-Zein
Witness Signature

Clotilde R. El-Zein
Print Name

Fadi El-Zein
Witness Signature

Fadi El-Zein
Print Name

John Parke Brinkley (SEAL)
(Grantor)

Molly Myers Brinkley (SEAL)
(Grantor)

Parcel 70245963

Rec'd 1-27-12
Cleared 2-9-12

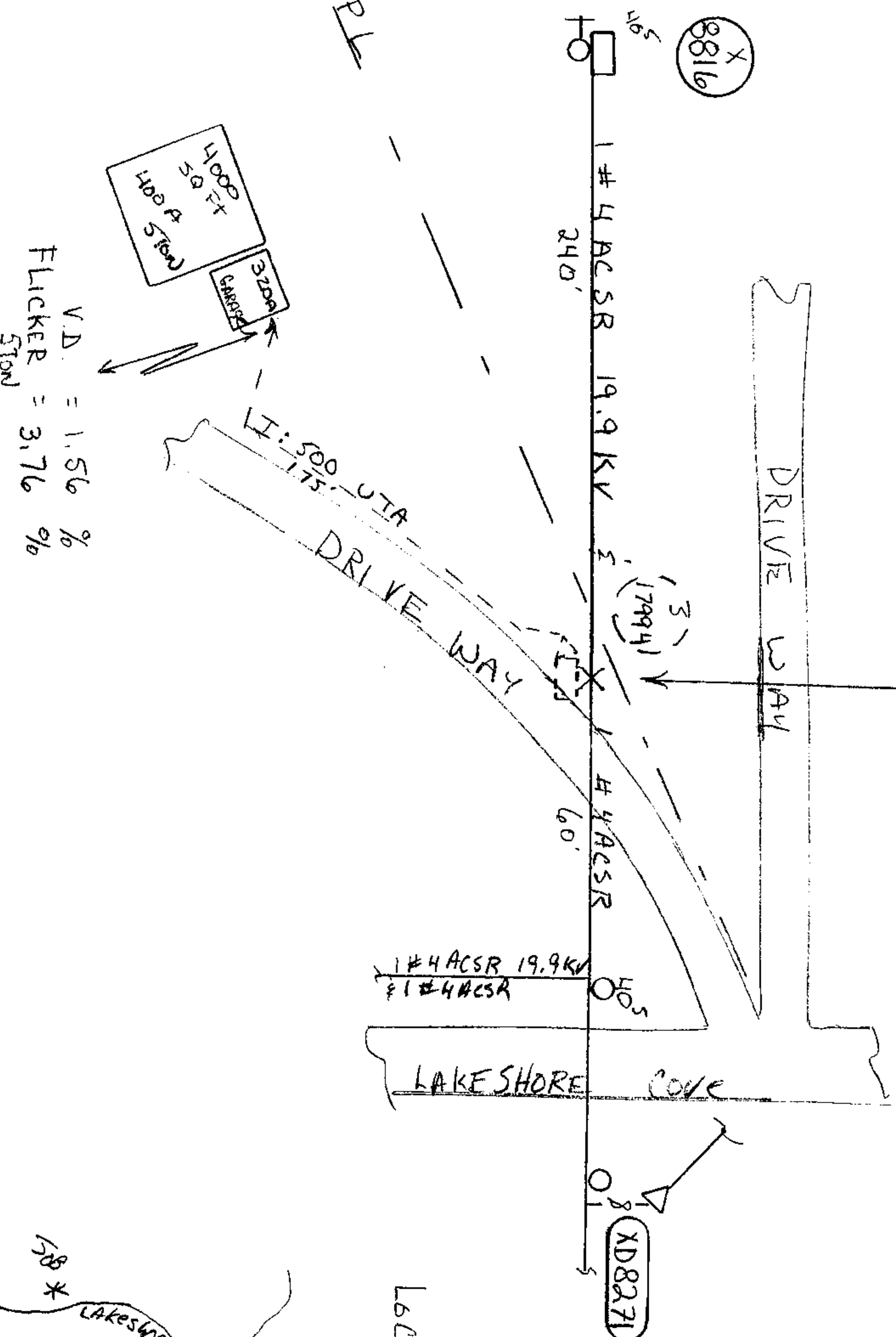
Sketch of Proposed Work - Simplified W. E.



Customer	Location	Agreed Serv. Date	County	Section	Township	Range	Add'l Info	Estimate No.
PARKE BRINKLY	4329 LAKESHORE CVE	MARCH 30 2012	SHELBY	3	195	1W	SHEET 1 OF 2	MT 70245963
Division	Operation	Engineer	UNC#	Date	Substation	X	Y	LOC
BIRMINGHAM	METRO-SOUTH	FROST	11060	1-27-12	DOUBLE OAK	48116	XD9883	Transformer Loading

APCO CONTRACTOR TO PERFORM ALL TRENCHING
ATTO TO BIA CUSTOMER PER CSP
CONTACT: PARKE @ 381-6484

1 I: 45' (TERRAIN) cca
I: PCP
I: 375KVA CONV 19.9KV (FLICKER)
CL: 18 KVA
I: 4" SW RISER
I: ENHANCED GND #600

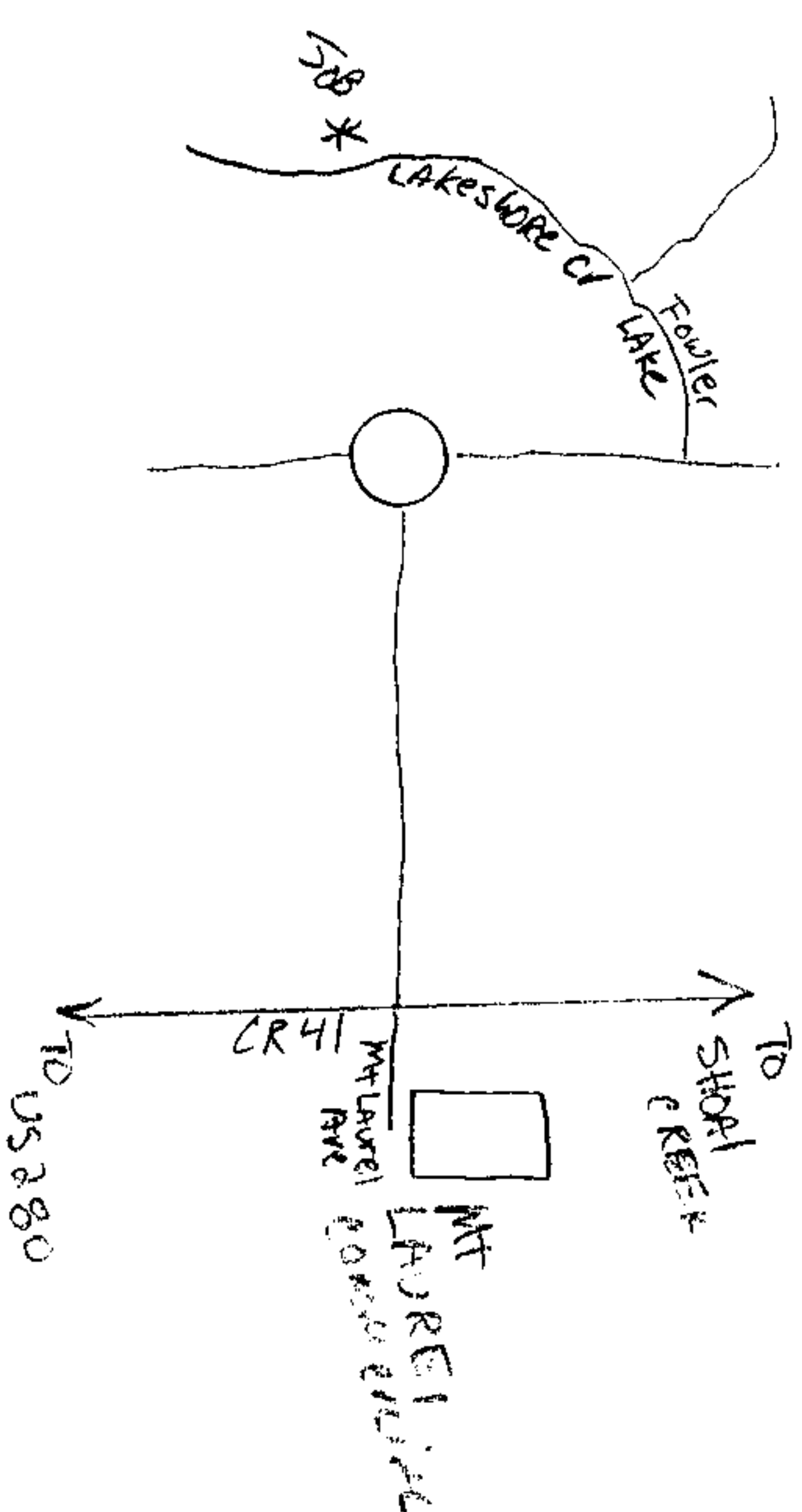


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LOC SKETCH MAP REF PG 16 W-22

SHORT CIRCUITS		ENERGIZED LINE WORK	
30-G =		SUB	Double Oak MTN
0-G = 1730		OCB/OCR#	48116 / XLS42
0-G Res=665		SWITCH#	XD9871
		FUSE SIZE	50 A
"MISS-ALL" # 1-800-292-8525		Voltage	
DATE CALLED		Pri	Sec.
LOCATION REQUEST #		19.9	130
WATER WORKS		KV	480
DATE CALLED		PHONE CO.	
TRANSFER OF ATTACHMENTS		Co. Name	
YES NO		AT&T	
OTHER		CATV CO.	
KNOWLEDGE		Co. Name	
CHARTER		Cable	
OTHER		Accessible	
		Heavy Traffic	
		SW Amp	
TREE CREW			
PERMITS REQD			
RW			
CITY			
COUNTY			
STATE			
OTHER			

target
ZERO
ONE DAY AT A TIME
PERFORM
JSA



SCALE
NTS
Ft. Per Inch

Cnst. Completed By

Date