When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1992645295



ASSIGNMENT OF MORTGAGE

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: **BENJAMIN DREW A/K/A BEN W. DREW** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20070808000371150 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on <u>Ody/O3/O3/O/(MM/DD/YYYY)</u>

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS

- Ound M-11200

Sandy N. Wells
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

MIRANDA AVILA

Notary Public - State of FLORIDA My commission expires: 08/22/2014 Miranda Avila

Notary Public State of Florida

My Commission # EE 019063

Expires August 22, 2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 15683904 -- CHASE JRL3524201 MIN 100022670000059180 MERS PHONE 1-888-679-MERS FORM5\FRMAL1

15683904

20120313000086080 1/1 \$13.00 Sholby Coty Judge of Probate; AL

Shelby Cnty Judge of Probate, AL 03/13/2012 08:41:50 AM FILED/CERT