201203120000085960 1/3 \$125.25 20120312000085960 1/3 \$125.25 Shelby Cnty Judge of Probate, AL 03/12/2012 03:51:11 PM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Merchants & Farmers Bank
P.O. Box 520
Kosciusko, MS 39090

AFTER RECORDING RETURN TO: Merchants & Farmers Bank P.O. Box 520 Kosciusko, MS 39090

/9/23/Space Above This Line For Recording Data) (Space Above This Line For Recording Data) (Space Above This Line For Recording Data)

THIS MODIFICATION AGREEMENT ("Agreement") is made this 1st day of February, 2012, between SHELBY MEDICAL PARTNERS, LLC, an Alabama Limited Liability Company, whose address is 120 18TH STREET SOUTH SUITE 101, BIRMINGHAM, Alabama 35233 (" Mortgagor"), and Merchants & Farmers Bank whose address is 107 INVERNESS CORNERS, INVERNESS, Alabama 35242 ("Lender").

Merchants & Farmers Bank and Mortgagor entered into a Mortgage dated August 30, 2010 and recorded on September 7, 2010, filed for record in records of PROBATE COURT of SHELBY COUNTY, State of Alabama, with recorder's entry number 100907000288260 ("Mortgage"). The Mortgage covers the following described real property:

Address: 644 2ND STREET NORTHEAST, ALABASTER, Alabama 35007

Legal Description: Parcel I:

Lots 19, 20, 21 and 22, Block 4, according to the Nickerson-Scott Survey, as recorded in Map Book 3, Page 34, in the Probate Office of SHELBY County, ALABAMA, being a subdivision of a part of the East 1/2 of the SE 1/4 of Section 35 and part of the NW 1/4 of the SW 1/4 of Section 36, all in Township 20 South, range 3 West.

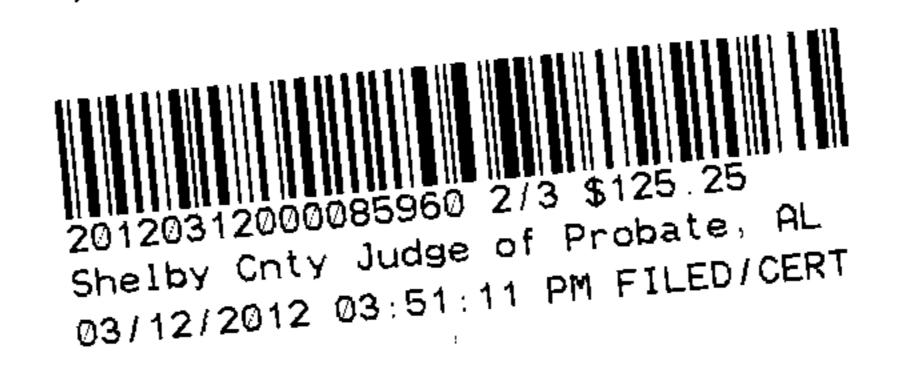
Parcel II:

All rights of access to and parking upon, Lots 23 and 24 in Block 4 according to said Nickerson-Scott Survey as recorded in said Map Book 3 at page 34 in said Probate Office, as created in an instrument from Frank Abernathy to the board that is recorded in Deed Book 344 at page 517 in the records of the Office of the Judge of Probate of Shelby County, Alabama.

It is the express intent of the Mortgagor and Lender to modify the terms and provisions set forth in the Mortgage. Mortgagor and Lender hereby agree to modify the Mortgage as follows:

• The maturity date of the deed of trust is extended until 44/05/2015. 9/15/2015

Mortgagor and Lender agree that the Mortgage including such changes, modifications, and amendments as set forth herein, shall remain in full force and effect with respect to each and every term and condition thereof and nothing herein contained shall in any manner affect the lien of the Mortgage on the Property. Nothing contained herein shall in any way impair the Mortgage or the security now held for the indebtedness thereunder, or alter, waive, annul, vary, or affect any provision, term, condition, or covenant therein, except as herein provided, nor affect or impair any rights, powers, privileges, duties, or remedies under the Mortgage it being the intent of Mortgagor and Lender that the terms and provisions thereof shall continue in full force and effect, except as specifically modified herein. Nothing in this Agreement shall constitute a satisfaction of the promissory note or notes, or other credit agreement or agreements secured by the Mortgage.



Lender's consent to this Agreement does not waive Lender's right to require strict performance of the Mortgage modified above, nor obligate Lender to make any future modifications. Any guarantor or cosigner shall not be released by virtue of this Agreement.

If any Mortgagor who signed the original Mortgage does not sign this Agreement, then all Mortgagors signing below acknowledge that this Agreement is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Agreement or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

This Agreement shall be binding upon the heirs, successors, and assigns with respect to parties hereto. Whenever used, the singular shall include the plural, the plural, the singular, and the use of any gender shall be applicable to all genders.

ORAL AGREEMENTS DISCLAIMER. This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous or subsequent oral agreements of the parties.

There are no unwritten oral agreements between the parties.

ADDITIONAL PROVISIONS. BORROWERS: SHELBY MEDICAL PARTNERS, LLC

NOTE NUMBER: 1912315

IN THE AMOUNT OF \$1,401,426.00 ORIGINAL MORTGAGE AMOUNT \$1,330,000.00

MATURITY DATE: 41/05/2015

By signing below, Mortgagor and Lender acknowledge that they have read all the provisions contained in this Agreement, and that they accept and agree to its terms.

SHELBY MEDICAL PARTNERS, LLC

By: PANNONIA HOLDINGS	, LLC, Managing Member
By: TIMOTHY S. BLAIR	Date 2/1/12
Its: Managing Member	f

BUSINESS ACKNOWLEDGMENT

STATE OF	ALABAMA)
COUNTY OF	Shelby)

in and for said County and in said State, hereby certify that TIMOTHY S. BLAIR. Managing Member of PANNONIA HOLDINGS, LLC, on behalf of SHELBY MEDICAL PARTNERS, LLC. an Alabama Limited Liability Company, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, in his/her official capacity and with full authority, executed the same voluntarily for and as the act of said Limited Liability Company. Given under my hand this the

My commission expires: 4-21-14

Identification Number

(Official Seal)

By: Charles Bank

By: Charles Business Acknowledgment

STATE OF ALABAMA

COUNTY OF Shales

In and for said County and in said State, hereby certify that of Merchants & Farmers Bank, a(n) Alabama Corporation, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he or she, in his or her official capacity and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this the Say of February 2012

My commission expires: 4-21-4

residing at 10-7 have uses Corpos

Birmylan Alabama Corporation Number

(Official Scal)

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