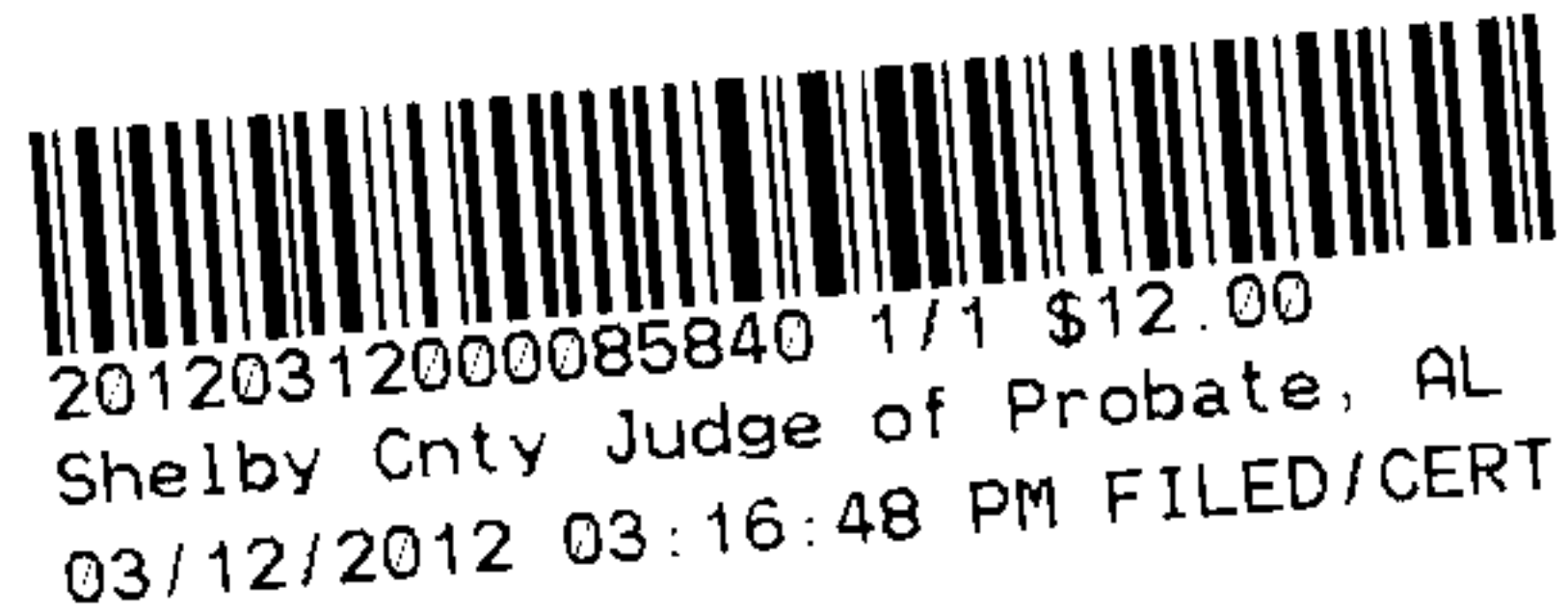


LOAN#: 2927252
MIN#: 10054000000007752
MERS Phone Number: 1-888-679-6377



SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA
County of **Shelby**

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, as nominee for the beneficial owner **AuburnBank**, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner **AuburnBank** has received full payment and satisfaction of the same, an in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: John M. Floyd, Marsha M. Floyd

Mortgage Date: January 28, 2009

Mortgage Book & Page: #20090216000054410

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc.**, by the **AuburnBank** officer duly authorized, has duly executed the foregoing instrument on this **March 6, 2012**.

Mortgage Electronic Registration Systems, Inc.

BY: **Julia H. McCreight**

A handwritten signature in black ink, reading "Julia H. McCreight", is written over a horizontal line.

STATE OF ALABAMA
County of Lee

I, the undersigned authority, a Notary Public in and for said County, hereby certify that **Julia H. McCreight**, whose name as **Vice President** of **AuburnBank** and authorized signer for **Mortgage Electronic Registration Systems, Inc.**, is signed to the above and foregoing satisfaction of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said **AuburnBank**.

Given under my hand and official seal this **March 6, 2012**

Notary Public:

A handwritten signature in black ink, reading "Gtal Rance", is written over a horizontal line.

(NOTARY SEAL)

My Commission Expires:

4.11.12

This instrument prepared by:
Crystal Ratledge
132 N. Gay St.
PO Box 3110
Auburn, AL 36830