

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Lori Ruff (404) 962-3424

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CT Lien Solutions
Renee Kelly
4400 Easton Commons Way, Suite 125
Columbus, Ohio 43219

20120312000085580 1/4 \$33.00
Shelby Cnty Judge of Probate, AL
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names

1a. ORGANIZATION'S NAME GREATER BIRMINGHAM HABITAT FOR HUMANITY, INC.				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 4408 Lloyd Noland Parkway		CITY Fairfield	STATE AL	POSTAL CODE 35064
				COUNTRY USA
1d. TAX ID #: SSN OR EIN 63-0962910	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION NON-PROFIT CORP.	1f. JURISDICTION OF ORGANIZATION Alabama	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE OF ASSIGNOR S/P) – insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME WELLS FARGO BANK, NATIONAL ASSOCIATION				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS MAC: N9311-115, 625 Marquette Avenue, 11 th Floor		CITY Minneapolis	STATE MN	POSTAL CODE 55479
				COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor's right, title and interest in and any and all benefits accruing to Debtor to that certain "Collateral," as defined in that certain Loan and Security Agreement between Debtor and Assignor dated on or about October 22, 2009 (as the same may be amended from time to time, the "Loan Agreement"), including but not limited to those certain Mortgage Loans and Mortgage Notes (as defined in the Loan Agreement) relating to the borrowers and properties described on Schedule I attached hereto, together with all products and proceeds of any of the foregoing.

See Exhibit A attached for a description of the real estate.

The collateral on the financing statement consists solely of accounts, contract rights, or general intangibles, and no mortgage tax is due.

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING				
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2				

8. OPTIONAL FILER REFERENCE DATA

Real Estate Filing for Shelby Co. – HFHI FlexCAP Loan – File with Judge of Probate

8409335

FILING OFFICE COPY – NATIONAL UCC FINANCING STATEMENT (FORM UCC1)

2012 UCC FINANCING STATEMENT ADDENDUM

JULY

9a. ORGANIZATION'S NAME GREATER BIRMINGHAM HABITAT FOR HUMANITY, INC.
OR 9b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one name (11a or 11b) – do not abbreviate or combine names

11a. ORGANIZATION'S NAME
OR 11b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX
11c. MAILING ADDRESS
CITY
STATE
POSTAL CODE
COUNTRY
11d. TAX ID #: SSN OR EIN
ADD'L INFO RE ORGANIZATION DEBTOR
11e. TYPE OF ORGANIZATION
11f. JURISDICTION OF ORGANIZATION
11g. ORGANIZATIONAL ID #, if any
<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☒ ASSIGNOR S/P'S NAME – insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME HABITAT FOR HUMANITY INTERNATIONAL, INC.
OR 12b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX
12c. MAILING ADDRESS Suite 1300, 270 Peachtree Street, NW
CITY Atlanta
STATE GA
POSTAL CODE 30303
COUNTRY USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See Exhibit A for a description of the real estate

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction – effective 30 years

☐ Filed in connection with a Public-Finance Transaction – effective 30 years

FILING OFFICE COPY – NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad)

UCC FINANCING STATEMENT - SCHEDULE I
GREATER BIRMINGHAM HABITAT FOR HUMANITY, INC. – FlexCAP 2009-2

Origination Date	Homeowner First Name	Homeowner Last Name	Address	City	State	Instrument No.	County
5/21/2009	Amelia	Harper	403 County Rd. 206	Montevallo	AL	20090527000199880	Shelby



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**UCC FINANCING STATEMENT – EXHIBIT A
GREATER BIRMINGHAM HABITAT FOR HUMANITY, INC. – FlexCAP 2009-2**

Harper, Amelia – 403 County Road 206, Montevallo, Alabama 35115

Lot 4, according to the Survey of New Hope Village Sector Two, as recorded in Map Book 40,
Page 19, in the Probate Office of Shelby County, Alabama

