

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1690555946

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 1998-00748 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DARRYL WHITE AND JANICE M. WHITE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has caused its name to be signed on 02/ 23 /2012 (MM/DD/YYYY).

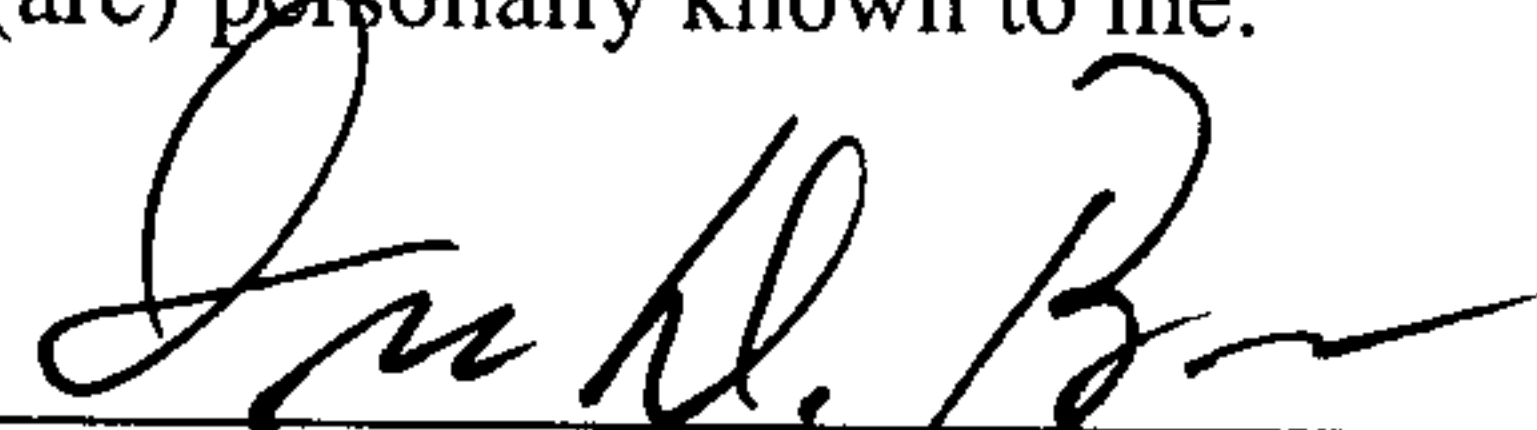
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 02/ 23 /2012 (MM/DD/YYYY) by Vicki Strickland as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 15840707 \_3 PRIME CJ3580651 100012900000115753 MERS PHONE 1-888-679-MERS RCNAL1



\*15840707\*



20120312000085080 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
03/12/2012 02:01:48 PM FILED/CERT