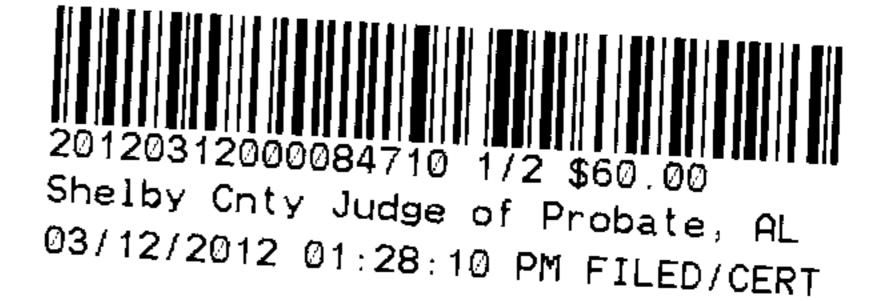
THIS INSTRUMENT PREPARED BY: D. Barron Lakeman Lakeman, Peagler, Hollett & Alsobrook, LLC 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244

GRANTEE'S ADDRESS: Phillip C. Jones 500 Meadowlark Place Alabaster, AL 35007

STATE OF ALABAMA)	CORPORATION JOINT SURVIVORSHIP DEED
COUNTY OF SHELBY)	



KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Forty-Five Thousand and 00/100 (\$45,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Bryant Bank, a corporation (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Phillip C. Jones and Kimberly M. Jones, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

See Attached "Exhibit A"

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Market President, Randall W. Jordan who is authorized to execute this conveyance, hereto set his signature and seal this the 7th day of March, 2012.

By: Randall W. Jordan, Market President

STATE OF ALABAMA

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Randall W. Jordan, whose name as Market President of Bryant Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

* NA CHADING

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 7th day of March, 2012.

NOTARY PUBLIC

My Commission Expires: 3.3.16

Shelby County, AL 03/12/2012 State of Alabama Deed Tax: \$45.00



Shelby Cnty Judge of Probate, AL 03/12/2012 01:28:10 PM FILED/CERT

"Exhibit A"

Commence at the Northwest Corner of the SW 1/4 of SE 1/4 of Section 26, Township 21 South, Range 3 West and run in an Easterly direction along said 1/4-1/4 Section 540.50 feet to a point; thence turn 80° 56' 30" right and run South for 150.60 feet to a point; thence turn 80° 56' 30" left and run Easterly 280.00 feet to a point on the West Line of Alabama Highway No. 119; thence run 86° 18' 33" right (angle measured to chord) and run Southerly along said line in the arc of a curve to the right having a radius of 2100.00 feet and a central angle of 7° 52' 40" for 288.74 feet to a point; thence turn 92° 15' 16" right (angle measured to chord) and run Westerly 821.02 feet to a point; thence turn 86° 11' 08" right and run Northerly 459.14 feet to the point of beginning.

Situated in Shelby County, Alabama.

Less and Except:

A parcel of land located in the SW 1/4 of the SE 1/4 of Section 26, Township 21 South, Range 3 West of the Huntsville Meridian, Shelby County, Alabama, being more particularly described as follows:

Beginning at a 1" open top pipe found, said pipe being the SW corner of the NW 1/4 of the SE 1/4 of Section 26, Township 21 South, Range 3 West of the Huntsville Meridian; thence run S 87° 02' 38" E for a distance of 82.52 feet to a point; thence run S 85° 35' 01" W for a distance of 82.21 feet to a point; thence run N 02° 24' 28" W for a distance of 10.59 feet to the Point of Beginning; Said described Parcel lying and being in the SW 1/4 of the SE 1/4 of Section 26, Township 21 South, Range 3 West of the Huntsville Meridian, Shelby County, Alabama.