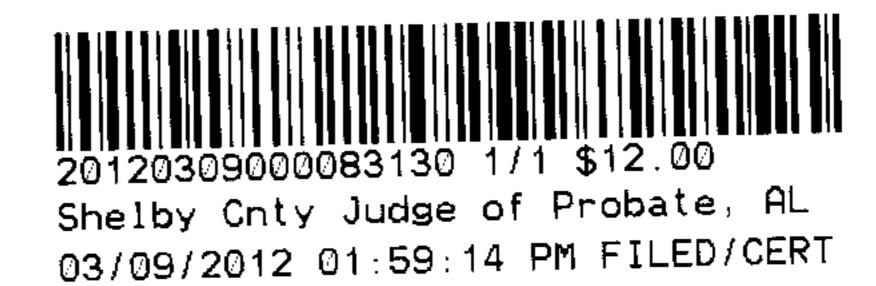
Recording requested by:
BANK OF AMERICA, N.A. SBM TO
BAC HOME LOANS SERVICING LP,
FKA COUNTRYWIDE HOME LOANS
SERVICING LP

When recorded mail to:
BANK OF AMERICA
DOCUMENT PROCESSING
TX2-979-01-19
4500 AMON CARTER BLVD FLOOR
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT



CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57414814735694396 Commitment# 910386

For value received, the undersigned, BANK OF AMERICA, N.A. SBM TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION

14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 2/01/07, executed by: WILLIE J HENDERSON and JOAN M HENDERSON, Mortgagor as per MORTGAGE recorded as Instrument No. 20070207000058020 on 2/07/07 in MTG Book Page of official records in the County Recorder's Office of SHELBY County, ALABAMA.

Tax Parcel = 236144001021010, SHELBY COUNTY PROPERTY TAX COMM Original Mortgage \$112,500.00
1417 HEATHER LANE, ALABASTER, AL 35007

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/27/2012

BANK OF AMERICA, N.A. SBM TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By ANDREW BUI, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On 02/27/2012 before me, <u>IRIS VILLATORO</u>, Notary Public, personally appeared ANDREW BUI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature VILLATORO

Prepared by: ANDREW BUI

1800 TAPO CANYON RD MC: CA6-914-01-43

SIMI VALLEY, CA 93063 Phone#: (213) 345-1194 IRIS VILLATORO
COMM.# 1823281
HOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
HY COMM. EXPIRES NOVEMBER 18,2012

Contact Federal National Mortgage Association for this instrument clo Seterus, Inc., 14523 SW Millikan Way # 200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.