

LIMITED POWER OF ATTORNEY

STATE OF ALABAMA

SHELBY COUNTY

WHEREAS, DAVID M. CLARK and JULIE A. CLARK have entered into a contract for the purchase of a residence at 4016 Cahaba Lake Circle, Hoover, AL, 35216 for \$241,161.00 and simultaneous first mortgage in the amount of \$229,103.00 to GMFS, LLC, its successors and/or assigns as their interests may appear, said residence being more particularly described as follows:

Lot 84, according to the Survey of Final Plat for Bent River Phase IV, as recorded in Map Book 41, Page 64A&B, in the Probate Office of Shelby County, Alabama.

WHEREAS, it will be inconvenient for the undersigned, DAVID M. CLARK to be present for the closing of the purchase of the property as the undersigned, DAVID M. CLARK, will be unavailable on the day of closing, and;

WHEREAS, the undersigned as Principal, desires to appoint his wife, JULIE A. CLARK, of Birmingham, Alabama, as his Agent and Attorney-in-Fact for the specific and limited purpose to negotiate, execute, deliver, and close the purchase and simultaneous mortgage of the above described property.

NOW, THEREFORE, in consideration of the premises, the Principal hereby makes, constitutes, and appoints as his Agent and Attorney-in-Fact and vests said Agent and Attorney-in-Fact with the full and complete power and authority to make, negotiate, execute and deliver, in the name of the Principal, any and all real estate closing documents required to close the purchase and simultaneous mortgage of the above referenced real property and to affix the name of Principal to documents required to be executed by Purchaser.

This Power of Attorney shall not terminate on the disability or incompetence of the Principal, but the power of the Attorney-in-Fact herein designated shall continue to be exercisable by said JULIE A. CLARK, notwithstanding any later disability or incompetence of the undersigned.

EXECUTED this the 20 day of February, 2012.



DAVID M. CLARK


20120309000083010 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
03/09/2012 01:15:19 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Carla M Hill, a notary public, hereby certify that DAVID M. CLARK, whose name is signed to the foregoing Limited Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Power of Attorney, he executed the same voluntarily on this 20th day of February, 2012.

Given under my hand and official seal this 20th day of February, 2012.

Carla M Hill
Notary Public

My commission expires on 3/23/15

This instrument prepared by:
John L. Hartman, III
P.O. Box 846
Birmingham, AL 35201


20120309000083010 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
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