This instrument prepared by: John L. Hartman, III P.O. Box 846 Birmingham, AL 35201

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

My Commission expires:

Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of AM FILED/CERT 03/09/2012 10:11:06 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, COMPASS BANK, a corporation, does hereby release the hereinafter particularly described property from the lien of that certain Future Advance Mortgage executed by NSH CORP., an Alabama corporation, to COMPASS BANK, dated April 20, 2007, recorded in Instrument 20070430000199410 in the Office of the Judge of Probate of Shelby County, Alabama, and Assignment of Rents and Leases, dated April 20, 2007, recorded in Instrument 20070430000199420 and Future Advance Mortgage dated February 8, 2011 recorded in Instrument 20110302000070460 in the Probate Office of Shelby County, Alabama, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lot 1, according to the Final Plat of the Residential Subdivision Southpointe Ridge, as recorded in Map Book 39, page 7, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, COMPASS BANK, a corporation, has caused these

BONITA KIRBY POYOTTE

Notary Public

STATE OF TEXAS

My Comm. Exp. February 19, 2014