### This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

### Send Tax Notice To Grantees Address:

Linda Janette James 2554 Comanche Drive Birmingham, Alabama 35244

### WARRANTY DEED

# STATE OF ALABAMA COUNTY OF SHELBY

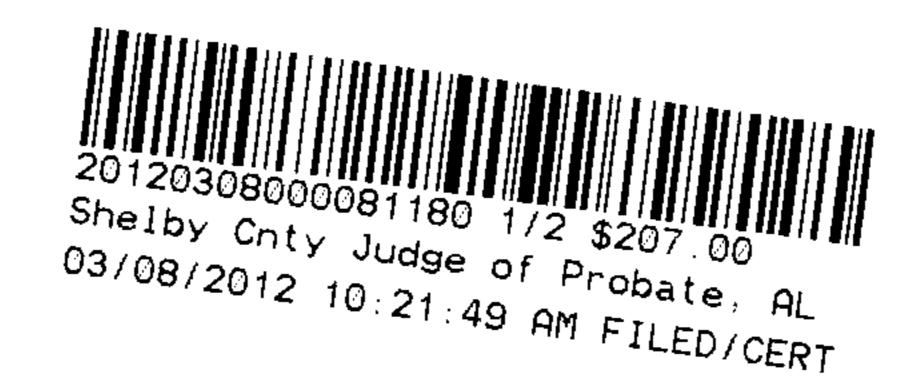
## KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of **ONE HUNDRED NINETY TWO THOUSAND AND N0/100** (\$192,000.00) **DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned **STEVEN H. JORDAN and LINDA O. JORDAN, husband and wife,** (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees, **LINDA JANETTE JAMES and HEATHER B. PARKER**, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantor's interest in the following-described Real Estate situated in, **SHELBY COUNTY, ALABAMA**, to wit:

Lot 22, according to the Survey of Indian Valley, Third Sector, as recorded in Map Book 5, Page 97, in the Office of the Judge of Probate of Shelby County, Alabama.

#### Subject to:

- 1. General and special taxes or assessments for the year 2012 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 5, Page 97.
- 7. A 35 foot building line from Comanche Drive; and a 7 1/2 foot easement along the west line as shown on recorded map.
- 8. Restrictions appearing of record in Deed Book 258, Page 257; and Misc. Book 1, Page 72.
- 9. Right of Way granted to Alabama Power Company, by instrument(s) recorded in Deed Book 102, Page 53; Deed Book 103, Page 43; and Deed Book 104, Page 213.



TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTOR will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of March 2, 2012.

**GRANTORS**:

Linda O. Jordan

STATE OF ALABAMA

**COUNTY OF SHELBY** 

Shelby Cnty Judge of Probate, AL

03/08/2012 10:21:49 AM FILED/CERT

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Steven H. Jordan and Linda O. Jordan, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they each executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day

of March 2, 2012.

C. Ryan Sparks, Notary Public

[Affix Seal Here]

My Commission Expires: December 14, 2015

Shelby County, AL 03/08/2012 State of Alabama

Deed Tax:\$192.00

