

03/07/2012 10:16:23 AM FILED/CERT

Recording Requested By: Bank of America

Prepared By:

Danilo Cuenca

888-603-9011 450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 11721416161018904

Property Address: 1287 Village Trl

Calera, AL 35040-5228

AL0-AM 17519606

2/29/2012

This space for Recorder's use

MIN #: 100266770408076417

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

SUPERIOR BANK

Original Borrower(s):

RONALD L MCDUFF, A SINGLE MAN

Date of Mortgage:

12/30/2009

Original Loan Amount: \$114,389.00

Recorded in Shelby County, AL on: 1/14/2010, mortgage book N/A, page N/A and instrument number

20100114000013810

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Swarupa Siee Vice President

State of California
County of Ventura

On Steeg, Notary Public	
	actory evidence to be
swarupa Siee, who proved to me on the basis of satisfathe person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(sthe person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	ne that he/she/they s) on the instrument

By:

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Steep May 17, 2013

SHANNON STEEG
Commission # 1849791
Notary Public - California
Los Angeles County
My Comm. Expires May 17, 2013

(Seal)